DOUGLAS COUNTY, NV RPTT:\$1462.50 Rec:\$35.00 2018-918858

\$1,497.50 Pgs=3

08/30/2018 11:39 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-22-211-004

RPTT: \$1,462.50

Recording Requested By: Western Title Company

Escrow No.: 098954-WLD When Recorded Mail To: Julie Andress

1408 Purple Sage Dr. Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B-030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda J. Lilleboe, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Julie Andress, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 1, 1991, in the Book 391, Page 187, as Document No. 245840, being a Re-subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/16/2018

STATE OF NEVADA DECLARATION OF VALUE

Ι.	Assessors Parcel Number(s) a) 1220-22-211-004)					
2.	Type of Property: a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	CORDERS OP THE STRUMENT	`#; <u> </u>		
	c) Condo/Twnhse	d) 2-4 Plex	BOOK	PAC	ìE	A AND THE CO I have a substitute to the Theory of	
	e) Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural i) Other	h) ☐ Mobile Home	NOTES:		AND A SHIPM WHAT IS NOT WE ARRANGED FROM A SHIPM AND A SHIPM A		
3.	Total Value/Sales Price of P	\$375,000.00					
	Deed in Lieu of Foreclosure						
	Transfer Tax Value:		\$375,000).00			
	Real Property Transfer Tax	Due:	\$1,462.50	0			
4.	If Exemption Claimed:	/		1			١,
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:))		\	P
5.	Partial Interest: Percentage b	eing transferred: 100 %					
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of suant to NRS 375.030, the B	n provided is correct to the if called upon to substant ce of any claimed exempt the tax due plus interest a	e best of the late the info ion, or other it 1% per mo	ir information a rmation provide determination on the contraction of t	nd belie ed hereir of additi	f, and can be n. Furthermore, the ional tax due, may	t
	ature		Capacity F	ECON A	eau +		
	ature		Capacity	scrow &	2		
,	SELLER (GRANTOR) INFO		117	GRANTEE) INI	CODNAN	TION	
	(REQUIRED)	MANAGER	(REQUIR	•	ORWIA	HON	
Print		P	20 - 20	Julie Andress			
Name	e: /						
Addr		A	ddress:	1408 Purple S	age Dr.		
City:			lity:	Gardnerville	4P.44M	***************************************	
State.	: <u>NV</u> Z	ip: <u>8941D</u> s	tate:	NV	_ Zip:	89460	
СОМ	PANY/PERSON REQUEST	ING RECORDING					
	required if not the seller or buyer						
	Name: <u>eTRCo, LLC. On beha</u>	lf of Western Title Compar	ny Es	sc. #: <u>098954-W</u>	<u>LD</u>		
Addre		/ , , , /					
^itv/S	1362 Highway 395, St State/Zin: Gardnerville, NV 89						
	11211C17 IBL 12011IMEV/ILM (V/V/XV						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)