DOUGLAS COUNTY, NV RPTT:\$19.50 Rec:\$35.00 Total:\$54.50

2018-918897

08/30/2018 04:29 PM

Pgs=3

JOHN HELMER

APN: 1320-33-402-001

RECORDING REQUESTED BY Ronald F. Cauley 1475 US Highway 395 N. Gardnerville, NV 89410

AFTER RECORDATION RETURN BY MAIL TO Ronald F. Cauley 1475 US Highway 395 N. Gardnerville, NV 89410

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this dav oi , 2018, RUTH D. CAYWOOD, a married woman, formerly known as RUTH D. BAYER, and RONALD F. CAULEY, an unmarried man, without consideration, do hereby Grant, Bargain, Sell, & Convey to RONALD F. CAULEY, an unmarried man, and to JOHN HELMER, an unmarried man, as TENANTS IN COMMON, all interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND BEING IN THE TOWN OF GARDNERVILLE IN DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY INTERSECTION OF MAIN AND SCHOOL STREET ON THE NORTHERLY SIDE OF SAID MAIN STREET, THENCE EASTERLY ALONG SAID MAIN STREET. A DISTANCE OF 50 FEET: THENCE AT RIGHT ANGLES IN A NORTHERLY DIRECTION A DISTANCE OF 120 FEET; THENCE AT RIGHT ANGLES IN A WESTERLY DIRECTION A DISTANCE OF 50 FEET; THENCE AT RIGHT ANGLES IN A SOUTHERLY DIRECTION A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING.

Assessor's Parcel No. 1320-33-402-001.

Lesm Description From document # 841449

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining , and any reversions, remainders, rents, issues or profits thereof.

	Kongret (Cul)
	190 mail
	RONALD F. CAULEY
	Rush D. Cay wood
	RUTH D. CAYWOOD
	G ,
State of Nevada)	
) ss	
County of Douglas)	
or and or a congrue	16 / 1
This instrument was acknow	vledged before me on the 24 day of 41le , 2018,
by RONALD F. CAULEY.	100
O (A	
(Touthout on and	CHRISTINAL CLEMENTS
NOTARY PUBLIC	NOTARY PURIO
NOTAKI FOBLIC	COUNTY OF A NEVADA
\ \	No. 17-2608-2 MY APPT. EXPIRES JUNE 6, 2021
	-
]]
	/ /
Chan af Name da	
State of Nevada)	
) ss	
County of Douglas)	
The same and the s	2) the second of
I his instrument was acknow	vledged before me on the 24 day of 4 day . 2018,
by RUTH D. CAYWOOD.	V

NOTARY PUBLIC



STATE OF NEVADA	
DECLARATION OF VALUE 1. Assessor Parcel Number(s)	
1. Assessor Parcel Number(s) a) 1320-33-402-001	
b)	
c)	\ \
d)	\ \
u)	\ \
.	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	ès.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES:
1) Other	
	0.000
3. Total Value/Sales Price of Property:	\$ 5000 -
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value: Real Property Transfer Tax Due:	\$ 5,600 -
Real Froperty Transfer Tax Due.	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	Section #
2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2	
5. Partial Interest: Percentage being transferred:	%
J	
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
narties agree that disallowance of any claimed exem	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a politicity of 10% of the tax due plus interest	tat 1,0 por month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
/ hm4	
Signature	Capacity Ve C
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Kuth Cayword	Print Name: JOHN Helmer
Time Name:	Time Name:
Address: Pobox 10288	Address: 150 Horse shoe Bend of
City: 7eply- core	State: ALL Zin: 89410
State: Zip: \square \cdot\cdot\cdot\cdot\cdot\cdot\cdot\cdot	State: Zip: \$9910
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	LISOTO 41 II
City: State:	
	MAY BE RECORDED/MICROFILMED)
(15 11 CDDIC ICCOICS ITIBI OIGN	