A portion of APN: 1319-30-724-010

R.P.T.T. \$0(5) / #34-009-43-83 / 20180627

THE RIDGE TAHOE

GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY, NV

2018-918904

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=2

08/31/2018 08:39 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

E05

THIS INDENTURE WITNESSETH: That **DANIELLE HARRIS** spouse of the Grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain Sell and Convey to **SEAN HARRIS**, a married man as his sole and separate property, Grantor and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 711118

STATE OF NEURAR)
COUNTY OF DOUGLAS)

personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

WHEN RECORDED MAIL TO:

Sean Harris 9719 Arrowleaf Trail Salinas, CA 93907 Grantor:

DANIELLE HARRIS

Print Name

YESENIA HANCOCK Notary Public, State of Nevada Appointment No. 17-2356-5 My Appt. Expires May 10, 2021

MAIL TAX STATEMENTS TO: Resorts West Vacation Club P. O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <u>009</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-010

	STATE OF NEVADA		
	DECLARATION OF VALUE 1. Assessor Parcel Number(s)		
	a) A ptn of 1319-30-724-010	\wedge	
	b)		
	c)	\ \	
	d)	\ \	
	2 T CD	\ \	
	2. Type of Property:	\ \	
	a) Vacant Land b) Single Fam. Ro		
	c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE	
		DATE OF RECORDING:	
	g) Agricultural h) Mobile Home	NOTES:	
	i) ✓ Other <u>Timeshare</u>		٩
	3. Total Value/Sales Price of Property:	s \$0.00	
	Deed in Lieu of Foreclosure Only (value of property)		L.
	Transfer Tax Value:	\$ \$0.00	7
	Real Property Transfer Tax Due:	\$_\$0.00	
	4. If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090,	Section # 5	
	b. Explain Reason for Exemption: Release of		
	To Dividit Assault David Co. 1		
	5. Partial Interest: Percentage being transferred: _	%	
	The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS	
	375.110, that the information provided is correct to		
		antiate the information provided herein. Furthermore, th	16
		nption, or other determination of additional tax due, may	7
	result in a penalty of 10% of the tax due plus interes	st at 1% per month.	
	Pursuant to NRS 375.030, the Buyer and Seller shall be jo	sintly and cavarally liable for any additional amount awad	
	I in suam to 1403 575.050, the Buyer and Sener shan be jo	miliy and severally hable for any additional amount owed.	٠
	Signature // WX	Capacity Agent	
Ì	Tree la		
	Signature	Capacity	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	, -	,	
	Print Name: Danielle Harris	Print Name: Sean Harris	
	Address: 9719 Arrowleaf Trail City: Salinas	Address: 9719 Arrowleaf Trail City: Salinas	-
	State: CA Zip: 93907	City: Salinas State: CA Zip: 93907	-
ĺ.	21p. 2000.	2.ip0007	-
٦	COMPANY/PERSON REQUESTING RECORDING		
	(required if not the seller or buyer)	7	
	Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow # 20180627	
	City: Carson City State: N	Zip: 89706	
		MAY BE RECORDED/MICROFILMED)	
		·	