

A portion of APN: 1319-30-724-010  
RPTT \$1.95 / #34-009-43-83 / 20180627

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made **July 1, 2018** between SEAN HARRIS, A married man\* and ELIZABETH M. HARRIS, an unmarried woman, together as joint tenants with right of survivorship, Grantor(s), and **Resorts West Vacation Club**, a Nevada nonprofit corporation Grantee; \* who acquired title as a single man

**WITNESSETH:**

That Grantor(s), in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance the day and year first above written.

STATE OF Nevada )  
COUNTY OF Douglas ) SS

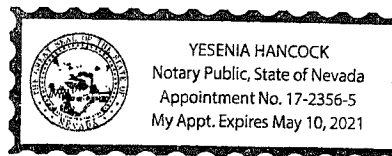
Grantor(s):

Elizabeth M. Harris  
ELIZABETH M. HARRIS

Sean Harris  
SEAN HARRIS

This instrument was acknowledged before me on 7/1/18 by ELIZABETH M. HARRIS and SEAN HARRIS.

Jesenia Hancock  
Notary Public



WHEN RECORDED MAIL TO  
Resorts West Vacation Club  
P.O. Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**EXHIBIT "A"**

**(34)**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 009 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

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**State of Nevada Declaration of Value**

- 1. Assessor Parcel Number(s)
  - a) A ptn of 1319-30-724-010
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam.Res.
  - c)  Condo/Twnhse
  - d)  2 - 4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other Timeshare

3. Total Value / Sales Price of Property: \$ 500.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ 500.00

Real Property Transfer Tax Due: \$ 1.95

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Elizabeth M Harris* Capacity seller

Signature *[Signature]* Capacity seller

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: ELIZABETH M HARRIS and SEAN HARRIS

Address: 9719 ARROWLEAF TRAIL

City: SALINAS State: CA Zip: 93907

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Resorts West Vacation Club

Address: P.O. Box 5790

City: Stateline State: NV Zip: 89449

**COMPANY/ PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Stewart Vacation Ownership Title Agency, Inc. Escrow #: 20180627

Address: 3476 Executive Pointe Way #16

City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)