**DOUGLAS COUNTY, NV** 

2018-918944 RPTT:\$1008.15 Rec:\$35.00

\$1,043.15 Pgs=4

08/31/2018 11:07 AM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1420-18-113-084

**RPTT: \$1,008.15** 

Recording Requested By: Western Title Company

Escrow No.: 099102-ARJ

When Recorded Mail To: Erin Renee Glaser 920 Amador Circle Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS, 239B.030),

Signature

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bradley D. Nipstad, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Erin Renee Glaser, a unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 226 in Block D of SILVERADO HEIGHTS NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 20, 1979, in Book 679, Page 1486, as File No. 33717.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/27/2018

Grant, Bargain and Sale Deed - Page 2	$\wedge$
Bradley D. Nipstad Bradley D. Nipstad	\ \
Bradley D. Nipstad	\ \
STATE OF	
This instrument was acknowledged before me on	
By Bradley D. Nipstad.	
Please see atached  Notary Public	7
Notary Public	

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	
State of California ) County of New ) On Mg. 29 2018 before me, NICo	le Miller Notary Public,
On Mug. 29, 2018 before me, NICo  Date  personally appeared Bradley D.	Here Insert Name and Title of the Officer  N i ps f-ad  Name(s) of Signer(s)
who proved to me on the basis of satisfactory exsubscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/lor the entity upon behalf of which the person(s) acted	Iged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s),
of	ertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.
NICOLE MILLER Notary Public - California	gnature Signature of Notary Public
Though this section is optional, completing this inf fraudulent reattachment of this fo	formation can deter alteration of the document or
Description of Attached Document Title or Type of Document: Grant Bargain 9 Number of Pages: 2 Signer(s) Other Than N	Sale Procument Date:
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name:  Corporate Officer — Fitle(s):  Partner — Limited  General  Individual  Attorney in Fact  Trustee  Guardian or Conservator  Other:  Signer Is Representing:

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1420-18-113-084						
2.	Type of Property:		FOR REC	CORDERS OI	PTIONAL	USE ONLY	
	a) 🗆 Vacant Land	b)   Single Fam. R	es. DOCUMEN	T/INSTRUMEN	NT #:	man man man ann ann ann ann ann ann ann	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	ВООК	PA	GE \	\	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:			
	g) ☐ Agricultural	,	NOTES:	With 2	a historia and the desired which is		
	i) ☐ Other						
	**************************************	THE MANAGEMENT PROVING	Annual Control of the	de la companya de la		Commence of the State of the St	
3.	Total Value/Sales Pric	e of Property:	\$258,500	0.00		\ \	
	Deed in Lieu of Forec	erty) (					
	Transfer Tax Value:		\$258,500	\$258,500.00			
	Real Property Transfer Tax Due:		\$1,008.1	\$1,008.15			
4.	If Exemption Claimed			1		/ /	
		Exemption per NRS 375.0	90, Section	/ /			
	b. Explain Reason	on for Exemption:		) 1			
_	Description of Description	4		) ]			
5.	Partial interest: Percen	tage being transferred: 100	7 %	///			
	375.110, that the informal supported by document parties agree that disal	res and acknowledges, und mation provided is correct station if called upon to sub- lowance of any claimed ex 0% of the tax due plus inte	to the best of the estantiate the info emption, or othe	ir information ormation provi r determinatio	and belief ded herein	, and can be . Furthermore, the	
Pur	suant to NRS 375.030,	the Buyer and Seller sha	II be jointly and	severally lial	ole for any	additional amount	
				N	P		
Sign	iature <u>(rinkene</u>	2 Shaser	Capacity _	Duy	ev		
Sign	nature	Mason	Capacity _	Buy	·····		
		\ \	1 1				
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
n.ed	(REQUIRED)		(REQUIR	•	01		
	t Bradley D. N	ipstau	Print Name:	Erin Renee (	Giaser		
	Name: 5197 Prairieview Street		Address:	920 Amador	· Circle		
			City:	Carson City			
State		<b>Zip:</b> 93012	State:	NV	Zip:	89705	
			<del></del>	**************************************	•	THE REPORT OF THE PROPERTY OF	
CON	MPANY/PERSON REC	DUESTING RECORDING	_				
1	(required if not the seller of						
794	The state of the s	n behalf of Western Title C	ompany E	sc. #: <u>099102-</u> /	<u>ARJ</u>		
Addi	T						
Cir.	. 1362 Highway State/Zin: Gardnerville						
4 11/1//	NARYANE CREAMERATE	IN V ANGLEET					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)