

APN# : 1318-22-002-039

Recording Requested By:
Western Title Company, LLC
Escrow No.: 098723-AMG

When Recorded Mail To:
Western Title Company
2310 S. Carson Street Ste 5A
Carson City, NV 89701

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____


Amy Gutierrez

Escrow Officer

Grant Deed

**Re-Recording Grant Deed recorded on 10/14/1985 as Document No. 125212
Official Records of Douglas County to Correct Legal description
as Shown in attached Exhibit "A"**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 53 in Block 2 as shown on the Official Map of OLIVER PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034.

EXCEPTING THEREFROM all that portion as contained in the Deed filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 22, 1986 in Book 486 at Page 1937 as Document No. 133743, being further described as follows:

All that portion of Lot 53, Oliver Park Subdivision, recorded February 2, 1959, Document No. 14034, more particularly described as follows:

Beginning at the Southeast corner of Lot 53; thence along the Southerly line of Lot 53, North $46^{\circ}50'25''$ West 4.01 feet; thence North $44^{\circ}26'19''$ East 8.28 feet to a point on the asterly line of Lot 53; thence along said Easterly line South $18^{\circ}23'35''$ West 9.12 feet to the True Point of Beginning.

Parcel 2:

TOGETHER WITH all that portion as contained in the Deed filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 22, 1986 in Book 486 at Page 1929 as Document No. 133740, being further described as follows:

All that portion of Lot 26, Block 2, of Oliver Park Subdivision, recorded February 2, 1959, Document No. 14034, more particularly described as follows:

Beginning at the Northwest corner of said Lot 26; thence along the Northerly line of Lot 26, South $71^{\circ}36'25''$ East 10.18 feet; thence South $18^{\circ}23'35''$ West 9.75 feet; thence South $44^{\circ}41'26''$ West 22.98 feet to a point on the Westerly line of said Lot 26; thence along said Westerly line North $18^{\circ}23'35''$ West 30.35 feet to the Point of Beginning.

Said above described property is set forth in that certain Record of Survey for Richard Evans filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 27, 1982 in Book 582 at Page 1483, as Document No. 68106, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on April

22, 1986, as Document No. 133740 and 133743 of Official Records.

**Assessor's Parcel Number(s):
1318-22-002-039**



R.P.T.T. \$ 51.70

Grant Deed

Application No. 850908-LK

THIS INDENTURE WITNESSETH: THAT

VALLEY BANK OF NEVADA, a Nevada corporation

THE FIRST PARTY y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

RONALD J. LENNON and SAUNDRA M. LENNON, husband and wife as Joint Tenants, as to an undivided 1/2 interest and CLARENCE PONCIA and IVA PONCIA, husband and wife as Joint Tenants, as to an undivided 1/2

interest AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN THE SECOND PARTY Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 53, Block 2 of Oliver Park Subdivision as set forth on the Record of Survey for Richard Evans filed for record May 27, 1982 in Book 582, Page 1483, Document No. 68106, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 07-111-61

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS 11th DAY OF October, 19 85

VALLEY BANK OF NEVADA
BY: Michael R. Furbush
Senior Vice President

STATE OF NEVADA)
COUNTY OF WASHOE) ss.

On this 11th day of October, 19 85, before me, Dorothy Ridgeway
a Notary Public in and for said County, personally appeared Michael R. Furbush, Senior Vice President,
Valley Bank of Nevada

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Dorothy Ridgeway
NOTARY PUBLIC in and for said County and State

DOROTHY RIDGEWAY
Notary Public - State of Nevada
Appointment Recreased in Washoe County
MY APPOINTMENT EXPIRES MAR. 5, 1989

My commission expires March 5, 19 89

After recording please mail to:

Lennon, et al
c/o 498 Lovall Valley Rd.
Sonoma, CA 95476

REQUESTED BY
SILVER STATE TITLE CO. FOR RECORDER'S USE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 OCT 14 P12:09

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID Bl DEPUTY

125212

BOOK 1085 PAGE 1391

COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

- Witnessed my hand this 30th

- day of August 2018

- By: Shawnyne Galten

Shawnyne Galten Deputy Recorder

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1318-22-002-039

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: rerecording Grant Deed recorded on 10/14/1985 as Document No. 125212 to add Exhibit "A" and correct legal description all transfer tax paid through Documnet No. 125212

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Valley Bank of Nevada, a Nevada Corporation
 Address: 18796 Serpilio Drive
 City: Sonoma
 State: CA Zip: 95476

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Ronald J. Lennon, Sandra M. Lennon, Clarence Poncia, Iva Ponica
 Address: 18796 Serpilio Drive
 City: Sonoma
 State: CA Zip: 95476

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
 2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 098723-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)