DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

2018-918950

\$35.00 Pgs=5

08/31/2018 11:41 AM

ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By:
Western Title Company, LLC
Ferrow No : 098723-AMG

**APN#**: 1318-22-002-039

When Recorded Mail To:							
Western Title Company							
2310 S. Carson Street Ste 5A							
Carson City, NV 89701							
Mail Tax Statements to: (deeds only)							

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Amy Gutierrez Escrow Officer

Quitclaim Deed

Re-Recording Quitclaim Deed recorded on 5/24/1988 as Document No. 178590 Official Records of Douglas County to Correct Legal description as Shown in attached Exhibit "A"

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

#### EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

### Parcel 1:

Lot 53 in Block 2 as shown on the Official Map of OLIVER PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034.

EXCEPTING THEREFROM all that portion as contained in the Deed filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 22, 1986 in Book 486 at Page 1937 as Document No. 133743, being further described as follows:

All that portion of Lot 53, Oliver Park Subdivision, recorded February 2, 1959, Document No. 14034, more particularly described as follows:

Beginning at the Southeast corner of Lot 53; thence along the Southerly line of Lot 53, North 46°50'25" West 4.01 feet; thence North 44°26'19" East 8.28 feet to a point on the asterly line of Lot 53; thence along said Easterly line South 18°23'35" West 9.12 feet to the True Point of Beginning.

#### Parcel 2:

TOGETHER WITH all that portion as contained in the Deed filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 22, 1986 in Book 486 at Page 1929 as Document No. 133740, being further described as follows:

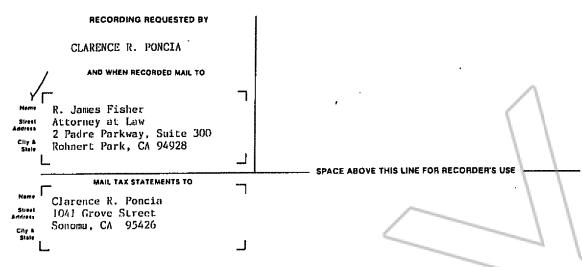
All that portion of Lot 26, Block 2, of Oliver Park Subdivision, recorded February 2, 1959, Document No. 14034, more particularly described as follows:

Beginning at the Northwest corner of said Lot 26; thence along the Northerly line of Lot 26, South 71°36'25" East 10.18 feet; thence South 18°23'35" West 9.75 feet; thence South 44°41'26" West 22.98 feet to a point on the Westerly line of said Lot 26; thence along said Westerly line North 18°23'35" West 30.35 feet to the Point of Beginning.

Said above described property is set forth in that certain Record of Survey for Richard Evans filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 27, 1982 in Book 582 at Page 1483, as Document No. 68106, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on April

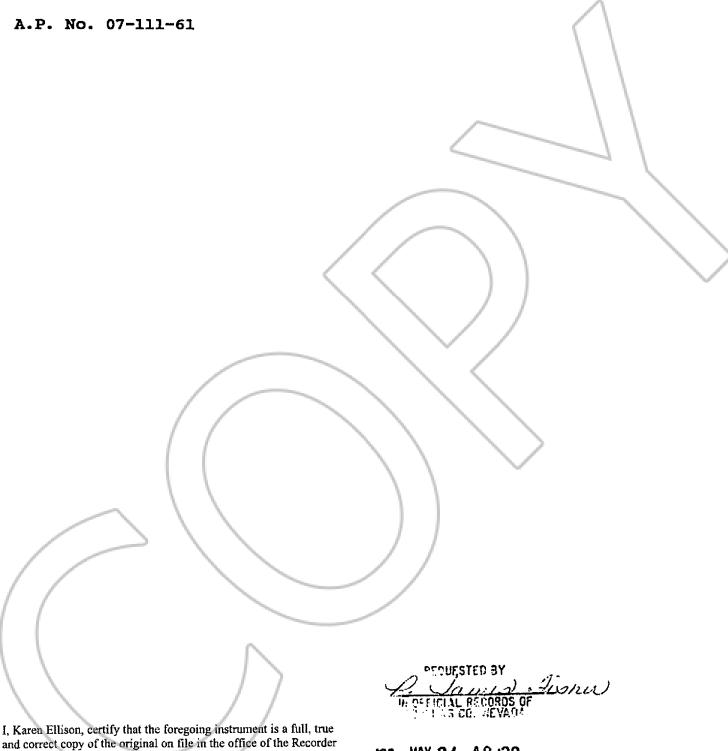
22, 1986, as Document No. 133740 and 133743 of Official Records. Assessor's Parcel Number(s): 1318-22-002-039



## **QUITCLAIM DEED**

THE UNDERSIGNED GRANTORY DECLARED	
THE UNDERSIGNED GRANTOR(s) DECLARE(s)  DOCUMENTARY TRANSFER TAX is 5. 0 // 7 & x & x & x & x & x & x & x & x & x &	inprov)
Parcel No	·/ \ \ \
☐ computed on full value of property conveyed, or ☐ computed on full value less value of liens or encumbrances remaining at time of sale.	
By this instrument datedApril	, 1988 , for a valuable consideration,
IVA MAE PONCIA	
does hereby REMISE, RELEAS	SE, AND FOREVER QUITCLAIM to
and interest in	d separate property, all of her rights, entitlement NEVADA the State of Cantorna, County of DOUGLAS.
Lot 53, Block 2 of Oliver Park Sub- for Richard Evans filed for record No. 68106, Official Records of Doug	division as set forth on the Record of Survey May 27, 1982 in Book 582, Page 1483, Document glas County, State of Neveda.
Assessor's Parcel No. 07-111-61	) ·)
DATE	
STATE OF ROLERGENCY NEVEDA	May Ithe springer
COUNTY OF DOUGLAS SS	IVA MAE PONCIA
undersigned a Notary Public in and for said State personally appeared	
Iva Mac Poncia	
LVALIBACIONI	
10 by the person whose name IS subscribed in the wife	
10 be the person whose name autoscribed to the with instrument and actional edged that SIC executed the same	OFFICIAL SEAL
WITNESS my Rand and official seal	ONE TOTAL TOURER A AMARAL D
Signature Descen C. Amarch	As Garrier Copers (Ale 9)
Name styped at Printeds	(This area for official notatist seal)
Tille Order No.	Escrow or Loan No.
MAIL TAX STATEM	MENTS AS DIRECTED ABOVE. 178590

## THIS PAGE FOR RECORDERS STAMP



and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 30th of August, 2018

Jodi Stoyall - Deputy Recorder

'88 MAY 24 A8:28

SEVARNE BEAUDREAU RECORDER

PAID DEPUTY 588 PAGE 3147

178590

# STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

1.

	a) 1318-22-002-039					
2.	Tuna of Duamoutus		EOD DEC	CORDERS OI	TTON A	LICE ONLY
۷.	Type of Property:	1) mark of 1 to 15				
	a) Vacant Land	b) ☐ Single Fam. Res.				NA AND THE PERSON AND PROPERTY AND AND AND PERSON AND P
	c) Condo/Twnhse	d) ≥ 2-4 Plex	BOOK	PA	GE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	A LABORANI GENERAL GEN		
	i) 🗌 Other		ALI ALICERAMANA ANTONIO PIENE CANTANIA ELE	110,000 933-00		
•	T ( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		ውስ		The same of the sa	\ \
3.	Total Value/Sales Price of P		<u>\$0</u>			
	Deed in Lieu of Foreclosure	Only (value of property)				
	Transfer Tax Value:	Dun	\$0 \$0.00			
	Real Property Transfer Tax	Due:	20.00			
4	If Exemption Claimed:	,	_	_ \		
4.		ption per NRS 375.090, S	ontion 2	1 1		
	b. Explain Reason for	Exemption: rerecording (	Grant Deed	recorded on 5/	74/1088 a	s Document No
	178590 to add Exhibit "A" a					
	176590 to add Exhibit A a	ind correct legar description	on an transi	ci tax paid tiit	Jugn Doct	innict 140. 1705/0
5.	Partial Interest: Percentage b	seing transferred: 100 %		///		
J.	rattar interest. I ereentage t	onig transferred. 100 70	1 1			
	The undersigned declares an	d acknowledges under no	enalty of ne	riury nursuant	to NRS 3	75 060 and NRS
	375.110, that the information					
	supported by documentation					
	parties agree that disallowan					
	result in a penalty of 10% of				\	
		p	/		>	
Pur	suant to NRS 375.030, the B	Buver and Seller shall be	jointly and	l severally liab	ole for an	y additional amount
owe		-	/ /			v
	ature		Capacity	Agent		
Sign	ature	)	Capacity _			
9			/ /			
	SELLER (GRANTOR) INFO	ORMATION	BUYER (	GRANTEE) II	NFORMA	TION
	(REQUIRED)		(REQUIF	RED)		
Prin	· · · · · · · · · · · · · · · · · · ·		rint Name:	Clarence R.	Poncia	
Nam	ıe;				······	
Add	ress: 18796 Serpilio Driv	e A	Address:	_18796 Serpi	lio Drive	
City	Sonoma		City:	Sonoma		
State	e: <u>CA</u> <b>Z</b>	<b>Lip:</b> 95476 S	State:	CA	Zip:	95476
1	\	/ )				
CON	<u> MPANY/PERSON REQUES </u>					
`\	(required if not the seller or buye		_			
	Name: eTRCo, LLC. On beha	alf of Western Title Compa	<u>iny</u> E	sc. #: <u>098723-</u> /	<u>AMG</u>	
Addı	ress: Carson Office					
<b>~</b> !-	2310 S. Carson St, Su	- 186°				
City	State/Zip: Carson City, NV 8		AAV DE BEG	**************************************	ORII MEDI	
	(AS A PUBL	IC RECORD THIS FORM N	MAY BE REC	JORDED/MICRO	JEILMED)	