

APN# : 1318-22-002-039

Recording Requested By:

Western Title Company, LLC

Escrow No.: 098723-AMG

When Recorded Mail To:

Western Title Company

2310 S. Carson Street Ste 5A

Carson City, NV 89701

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Amy Gutierrez

Escrow Officer

Trust Transfer Deed

Re-Recording Trust Transfer Deed recorded on 7/5/2012 as Document No. 0805115 Official Records of Douglas County to Correct Legal description as Shown in attached Exhibit "A"

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 53 in Block 2 as shown on the Official Map of OLIVER PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034.

EXCEPTING THEREFROM all that portion as contained in the Deed filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 22, 1986 in Book 486 at Page 1937 as Document No. 133743, being further described as follows:

All that portion of Lot 53, Oliver Park Subdivision, recorded February 2, 1959, Document No. 14034, more particularly described as follows:

Beginning at the Southeast corner of Lot 53; thence along the Southerly line of Lot 53, North $46^{\circ}50'25''$ West 4.01 feet; thence North $44^{\circ}26'19''$ East 8.28 feet to a point on the asterly line of Lot 53; thence along said Easterly line South $18^{\circ}23'35''$ West 9.12 feet to the True Point of Beginning.

Parcel 2:

TOGETHER WITH all that portion as contained in the Deed filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 22, 1986 in Book 486 at Page 1929 as Document No. 133740, being further described as follows:

All that portion of Lot 26, Block 2, of Oliver Park Subdivision, recorded February 2, 1959, Document No. 14034, more particularly described as follows:

Beginning at the Northwest corner of said Lot 26; thence along the Northerly line of Lot 26, South $71^{\circ}36'25''$ East 10.18 feet; thence South $18^{\circ}23'35''$ West 9.75 feet; thence South $44^{\circ}41'26''$ West 22.98 feet to a point on the Westerly line of said Lot 26; thence along said Westerly line North $18^{\circ}23'35''$ West 30.35 feet to the Point of Beginning.

Said above described property is set forth in that certain Record of Survey for Richard Evans filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 27, 1982 in Book 582 at Page 1483, as Document No. 68106, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on April

22, 1986, as Document No. 133740 and 133743 of Official Records.

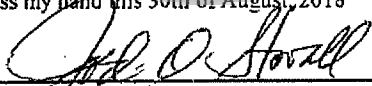
**Assessor's Parcel Number(s):
1318-22-002-039**

COPY

COPY

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 30th of August, 2018

By: 
Jodi Stovall - Deputy Recorder

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 1318-22-002-039

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: rerecording Trust Transfer Deed recorded on 7/5/2012 as Document No. 0805115 to add Exhibit "A" and correct legal description all transfer tax paid through Documnet No. 0805115

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Ronald J. Lennon
 Address: 18796 Serpilio Drive
 City: Sonoma
 State: CA Zip: 95476

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: The Ronald J. Lennon Trust
 Address: 18796 Serpilio Drive
 City: Sonoma
 State: CA Zip: 95476

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 098723-AMG
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)