DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-918954 08/31/2018 11:41 AM

\$35.00 ETRCO

KAREN ELLISON, RECORDER

Pgs=5

E03

Recording Requested By:
Western Title Company, LLC
Escrow No.: 098723-AMG

APN#: 1318-22-002-039

When Recorded Mail T	ſo:
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Western Title Company
2310 S. Carson Street Ste 5A
Carson City, NV 89701

Mail Tax Statements to: (deeds only)	
	(space above for Recorder's use only)
	/ / / / / / / / / / / / / / / / / / / /

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_					
-	Amy Gutierrez	Bscrow Officer			
		/ / ~			
	\ \	\ \			
	Trus	t Transfer Deed			

Re-Recording Trust Transfer Deed recorded on 7/5/2012 as Document No. 0805115 Official Records of Douglas County to Correct Legal description as Shown in attached Exhibit "A"

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 53 in Block 2 as shown on the Official Map of OLIVER PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034.

EXCEPTING THEREFROM all that portion as contained in the Deed filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 22, 1986 in Book 486 at Page 1937 as Document No. 133743, being further described as follows:

All that portion of Lot 53, Oliver Park Subdivision, recorded February 2, 1959, Document No. 14034, more particularly described as follows:

Beginning at the Southeast corner of Lot 53; thence along the Southerly line of Lot 53, North 46°50'25" West 4.01 feet; thence North 44°26'19" East 8.28 feet to a point on the asterly line of Lot 53; thence along said Easterly line South 18°23'35" West 9.12 feet to the True Point of Beginning.

Parcel 2:

TOGETHER WITH all that portion as contained in the Deed filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 22, 1986 in Book 486 at Page 1929 as Document No. 133740, being further described as follows:

All that portion of Lot 26, Block 2, of Oliver Park Subdivision, recorded February 2, 1959, Document No. 14034, more particularly described as follows:

Beginning at the Northwest corner of said Lot 26; thence along the Northerly line of Lot 26, South 71°36'25" East 10.18 feet; thence South 18°23'35" West 9.75 feet; thence South 44°41'26" West 22.98 feet to a point on the Westerly line of said Lot 26; thence along said Westerly line North 18°23'35" West 30.35 feet to the Point of Beginning.

Said above described property is set forth in that certain Record of Survey for Richard Evans filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 27, 1982 in Book 582 at Page 1483, as Document No. 68106, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on April

22, 1986, as Document No. 133740 and 133743 of Official Records. Assessor's Parcel Number(s): 1318-22-002-039

*/

DOC # 0805115 07/05/2012 10:10 AM Deputy: KE OFFICIAL RECORD Requested By: WILLIAM SHEA

RECORDING REQUESTED BY WILLIAM SHEA

AND WHEN RECORDED MAIL TO / RONALD J. LENNON

18796 Serpilio Drive Sonoma, CA 95476 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee: BK-0712 PG- 800 RPIT:

14.00



/3/8-22-002-039 APN: 07-111-61 Space above line for Recorder's Use NO TAX DUE. Transfer to Trust

TRUST TRANSFER DEED

Documentary transfer tax is NONE.

X Unincorporated area _ City of

Mail tax statements to: same address as above.

THIS INDENTURE WITNESSETH: THAT RONALD J. LENNON

THE FIRST PARTY, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant, bargain, and sell to RONALD J. LENNON, trustee of the RONALD J. LENNON TRUST dated June 27, 2012, an undivided 25% interest all that real property situate in Douglas County, State of Nevada, particularly described as follows:

Lot 53, Block 2 of Oliver Park Subdivision as set forth on the Record of Survey for Richard Evans filed for record May 27, 1982 in Book 582, Page 1483, Document No. 68106, Official Record of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS, APPURTENANCES, THEREUNTO BELONGING OR IN ANYWISE APPETAINING, AND THE REVERSION, REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY TOGETHER WITH APPURTENANCES, UNTO THE SAID PARTY LOF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS FOREVER.

Dated: June 27, 2012

RONALD J. LEYNON

State of California

) ss

County of Sonoma

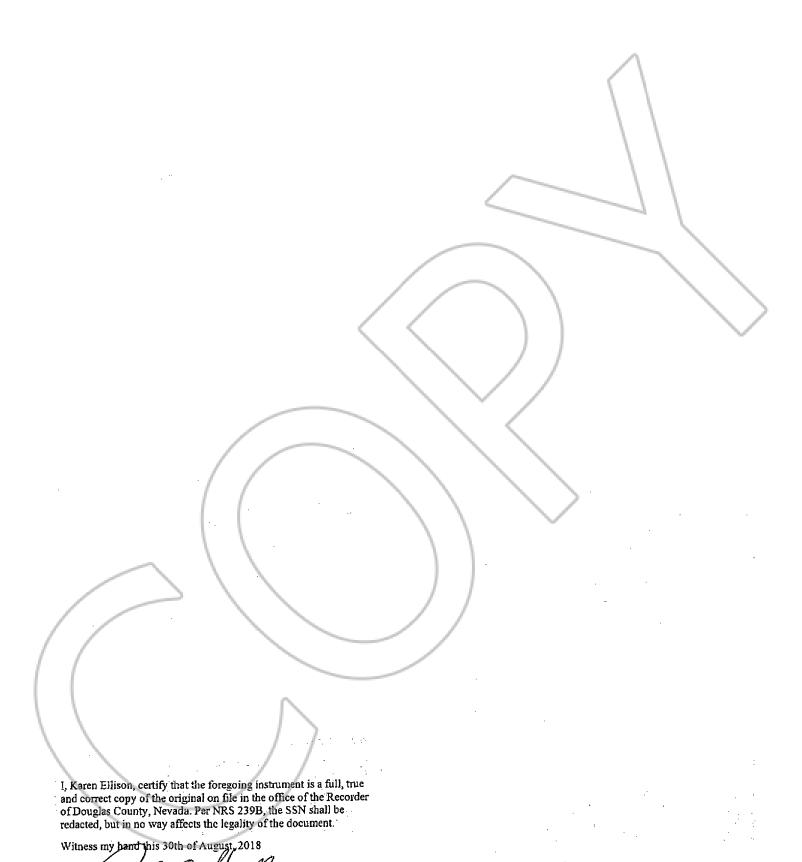
On June 27, 2012 before me, RANDOLPH C. COLEMAN-RIESE, a notary public in and for the State of California, personally appeared RONALD J. LENNON, who or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Rundelle (leteram hier)

(SEAL)





Jodr Stovall - Deputy Recorder

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1318-22-002-039					
2.	Tuna of Droportu		EOD DE	CODDEDE	DTIONAL	L USE ONLY
۷.	Type of Property:	Den Courte Para Disa	DOCUMEN	CURDERS U	F HUNAI NT 4.	L USE UNLY
	a) 🗌 Vacant Land	b) ☐ Single Fam. Res.				
	c) Condo/Twnhse	d) ≥ 2-4 Plex	BOOK	P/	AGE	
	e) □ Apt. Bldg	f) Comm'l/Ind'l	DATE OF	RECORDING:		NAME AND THE PARTY OF THE PARTY
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:		·	
	i) 🗌 Other					- NW / E.F MARATT - 4V - IV-MI II / / MAI - / MAI IIII - MAI ANATA - III
					The same of the sa	\ \
3.	Total Value/Sales Price of	• •	<u>\$0</u>			
		ure Only (value of property)	**************************************			
	Transfer Tax Value:	\$0				
	Real Property Transfer T	ax Due:	\$0.00			
			/ _			
4.	If Exemption Claimed:	/		1		
	a. Transfer Tax Ex	emption per NRS 375.090, S	Section 3	1		
	b. Explain Reason	for Exemption: rerecording	Trust Trans	fer Deed recor	ded on 7/5	/2012 as Document
		bit "A" and correct legal des				
	0805115			///		
				_///		
5.	Partial Interest: Percentag	ge being transferred: 100 %		\checkmark /		
	375.110, that the informa supported by documentat parties agree that disallow	and acknowledges, under partion provided is correct to the ion if called upon to substantiance of any claimed exemple of the tax due plus interest	ne best of the stiate the infection, or othe	eir informatior ormation prov er determinatio	n and belie ided hereir	f, and can be 1. Furthermore, the
Pur	suant to NRS 375.030, th	e Buyer and Seller shall be	e iointly and	d severally lia	ble for an	v additional amount
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	nature		Capacity	Agent		
	nature		Capacity	110-11		
U-61			_oul/nexty _			
/	SELLER (GRANTOR) II	NFORMATION	BUYER ((GRANTEE) I	NFORMA	TION
/	(REQUIRED)	A OMMITTON	(REQUII	•		
Prir		n	Print Name	•	Hennon	Trust
Nan	1	п	I I thit hadine	. The Rohard	i s. Demon	ridat
	Iress: 18796 Serpilio D)rive	Address:	18796 Serp	ilio Drive	
City			City:	Sonoma	IIIO DIIVE	
Stat			State:	CA	Zip:	95476
Giai	e. <u>CA</u>	Zip: 95476	State.	<u></u>	z.ip.	75770
co	ADANIZIDED CONTRICOTU	COTING DECORDING				
COI	MPANY/PERSON REQUI					
Dain	(required if not the seller or b	- ar -	ony I	Goo. #: 008723.	AMG	
	ress: Carson Office	ehalf of Western Title Comp	any r	Esc. #: <u>098723-</u>	ZUVIO	
Aud	2310 S. Carson St.	Suita 5A				
City	/State/Zip: Carson City, N					
City		JBLIC RECORD THIS FORM .	MAY BE REC	CORDED/MICR	OFILMED	·
	(1011)				/	