

A.P.N.: 1320-30-310-002  
File No: 12142-2549386 (JF)  
R.P.T.T.: \$1,368.90

When Recorded Mail To: Mail Tax Statements To:  
East Fork Investments, LLC  
826 Mahogany Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Glenda Lovmark, Trustee of the 2001 Lovmark Family Trust, dated 10/10/01, as amended, or restated, or her successors

do(es) hereby *GRANT, BARGAIN and SELL* to

East Fork Investments, LLC Parkview Series, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1, IN BLOCK J, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783, DOCUMENT NO. 46166, AND CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, DOCUMENT NO. 243938.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/29/2018

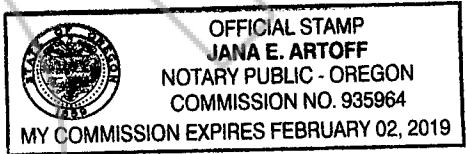
Glenda Lovmark, Trustee of the 2001 Lovmark Family Trust, dated 10/10/01, as amended or restated or her successors

Glenda Lovmark, Trustee  
Glenda Lovmark, Trustee

STATE OF Oregon )  
 ) : ss.  
COUNTY OF Josephine )

This instrument was acknowledged before me on August 29, 2018 by Glenda Lovmark.

Jana E. Artoff  
Notary Public  
(My commission expires: 2-2-19 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 29, 2018** under Escrow No. **12142-2549386**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-30-310-002
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$351,000.00

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$351,000.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$1,368.90

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Glenada Lovmark*  
Signature: \_\_\_\_\_

Capacity: *Trustee GRANTOR*  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Lovmark 2001 Family Trust

Print Name: LLC

Address: 7028 New Hope Rd

Address: 826 Mahogany Drive

City: Grants Pass

City: Minden

State: OR Zip: 97527

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company

File Number: 12142-2549386 JF/ JF

Address: 4620 S. Carson Street, Suite 5

City: Carson City

State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)