DOUGLAS COUNTY, NV RPTT:\$2730.00 Rec:\$35.00 2018-918972

\$2,765.00 Pgs=3

08/31/2018 12:20 PM

TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Luke A. Connaughton P.O. Box 379 June Lake, CA 93529

MAIL TAX STATEMENTS TO: Luke A. Connaughton P.O. Box 379 June Lake, CA 93529

Escrow No. 1804015-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1022-32-110-036

R.P.T.T. \$2,730.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald Winston Marshall and Holly Sue Marshall, Trustees of the Donald Winston Marshall and Holly Sue Marshall Colorado Revocable Trust dated October 10, 2013

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Luke A. Connaughton and Gina M. Connaughton, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Donald Winston Marshall and Holly Sue Marshall, Trustees of the Donald Winston Marshall and Holly Sue Marshall Colorado Revocable Trust dated October 10, 2013

Donald Winston Marshall, Trustee

Holly Sue Marshall, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS KINGDOM OF SAUDI ARABIA EASTERN PROVINCE CITY OF DHAHRAN

ss: U.S. CONGULATE GENERAL

This instrument was acknowledged before me on . AUGUST 26, 2018

by Donald Winston Marshall and Holly Sue Marshall, Trustees of the Donald Winston Marshall and Holly Sue Marshall Colorado Revocable Trust dated October 10, 2013

NOTARY PUBLIC

Brian R. Santhumayor
Consul
United States of America



FOR THE CONTENTS OF THE ANNEXED DOCUMENT, THE CONSULATE GENERAL ASSUMES NO RESPONSIBILITY.

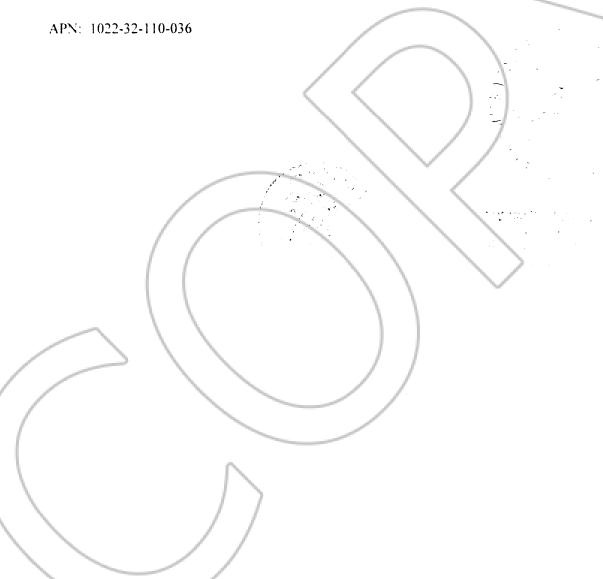
INDEFINITE

Escrow No. 1804015-RLT

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 13 and 14 as shown on the map of TOPAZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954 in Book 1 of Maps, as File No. 9774.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s) 1022-32-110-036		\ \
a.			\ \
b.			
C.			
d.			
2.	Type of Property:		
a.	□ Vacant Land b.	J	FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse d. [Book Page
e.	☐ Apt. Bldg f. [and the second s	Date of Recording:
g.	☐ Agricultural h. I	□ Mobile Home	Notes:
i.	Other		
3. a.	Total Value/Sales Price of Pro	perty:	\$ 700,000.00
b.	Deed in Lieu of Foreclosure O	only (value of property)	
C.	Transfer Tax Value		\$ 700,000.00
d.	Real Property Transfer Tax Di	ue:	\$ 2,730.00
4. If Exemption Claimed			\
•	a. Transfer Tax Exemption, per NRS 375.090, Section		
	b. Explain Reason for Exen	The state of the s	/
5 .	Partial Interest: Percentage b	eing transferred:	%
The u	A A A	- // -	alty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the best of their information and belief, and can be			
suppo	rted by documentation if called	d upon to substantiate	the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
result	in a penalty of 10% of the tax	which for any addition	% per month. Pursuant to NRS 375.030, the Buyer
and Seller shall/be jointly and severally liable for any additional amount owed.			
Signature Capacity DOVE / CAPACITY			
Signat	ure Ita W. O	2/14 M	Capacity BUYEV Autil
	SELLER (GRANTOR) INFOR	MATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
			Print Name: Luke A. Connaughton and Gina M.
Sue Marshall, Trustees of the Donald Winston Connaughton Marshall and Holly Sue Marshall Colorado			
	ali and Holly Sue Marshall Colo able Trust dated October 10, 2		
Addres	ss: 9329 Vegge R1	(Address: P.O. Box 379
			City: June Lake
State*	DZip: 804.33		State: CA Zip: 93529
Otote	021p. 00-100		otate. Or Elp. 00020
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)			
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01804015-020-RLT			
Address: 1483 Highway 395 N, Suite B			
City, State, Zip: Gardnerville, NV 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED