WHEN RECORDED MAIL TO: Lauro R Tachiquin 850 Rojo Way Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Same As Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 1803350-DKD APN 1220-03-111-047 R.P.T.T. \$0.00 DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=2

TICOR TITLE CARSON CITY- 307 WEST WINNIE

E05

KAREN ELLISON, RECORDER

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Vivian Tachiquin, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Lauro R Tachiquin, a married man as his sole and separate property, who acquired title as an unmarried man

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 47 in Block D as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005, as Document No. 646056 in the office of the County Recorder of said County.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Vivian Tachiquin  Vivian Tachiquin  |  |
|---|--|
| STATE OF NEVADA COUNTY OF CARSON  This instrument was acknowledged before me on | } ss:<br>Augnst 22, 2018   |
| by Sivian Tachiquin  NOTARY PUBLIC  | DANIELLE DeWITT  Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-49585-2 - Expires December 5, 2018 |
|   |  |
|   |  |

## STATE OF NEVADA DECLARATION OF VALUE FORM

|                   | Assesso                        | r Parcel Number    | ·(s)                 |  |  |                            | / \                     |
|-------------------|--------------------------------|--------------------|----------------------|--|--|----------------------------|-------------------------|
| a)                | 1220-03                        | 3-111-047          |                      |  |  |                            |                         |
| b)                |                                |                    |                      | <u>-</u>                               |  |                            | \ \                     |
| c)                |                                |                    |                      |  |  |                            | \ \                     |
| d)                |                                |                    |                      |  |  | F                          | 1                       |
| 2.                | Type of                        | Property:          |                      |  |  | FOR RECORDERS C            | PTIONAL USE             |
| a)                |                                | Vacant Land        | b)                   | ✓ Single Fam                           | . Res.                                 | Notes:                     | \ .\                    |
| c)                |                                | Condo/Twnhse       |                      |  |  |                            | _ \ \                   |
| e)                |                                | Apt. Bldg          | f)                   | ☐ Comm'l/Inc                           | l'1                                    |                            |                         |
| g)                |                                | Agricultural       | h)                   | ☐ Mobile Hor                           | me                                     |                            |                         |
| i)                |                                | Other              |                      |  |  |                            | 1                       |
| _                 | · • • •                        |                    | c D                  | 4                                      | . •                                    |                            |                         |
|                   |                                | alue/Sales Price   |                      |  | rty) \$                                | /                          |                         |
|                   |                                | r Tax Value        | ire Oi               | ly (value of prope                     | sty) .\$                               |                            |                         |
|                   |                                | operty Transfer Ta | ay Dii               | a•                                     | \$0.00                                 |                            |                         |
|                   |                                |                    | un Du                | ··                                     |  |                            |                         |
| 4                 |                                | ption Claimed      | amnti                | on, per NRS 375.0                      | 100 Section 5                          |                            |                         |
|                   | a.                             |                    |                      |  |  |                            | otion                   |
|                   | b.                             | Explain Reason     | for Ex               | temption: <u>1 ransie</u>              | r of title detween                     | spouses without consider   | ation                   |
|                   |                                |                    |                      | 4 C 3 -                                | 100                                    | %                          |                         |
|                   |                                |                    | _                    | ng transferred:                        |  |                            | · ·                     |
| The               | undersi                        | gned declares and  | ackn                 | owledges, under p                      | enalty of perjury                      | , pursuant to NRS 375.060  | and NRS 375.110,        |
| that              | the inf                        | ormation provide   | d is                 | correct to the bes                     | t of their inform                      | nation and belief, and ca  | in be supported by      |
| doci              | ımentati                       | on if called upon  | to sul               | stantiate the infor                    | mation provided                        | herein. Furthermore, the   | disallowance of any     |
| clair             | ned exe                        | mption, or other   | detern               | ination of additio                     | nal tax due, may                       | result in a penalty of 10% | of the tax due plus     |
|                   |                                | % per month.       | \/                   |  |  |                            |                         |
| Dur               | suant to                       | NDS 278780 HI      | ne Ru                | ver and Seller sh                      | all be jointly and                     | severally liable for any   | additional amount owed. |
| Sign              | suant it<br>1ature_            |                    |                      | yei and Sener sur                      | Capac                                  | ity <u>Papont</u>          | /                       |
| Sign              | nature_                        |                    | 1                    |  | Capac                                  | 7. 19                      |                         |
|                   | SEL                            | LER (GRANTO        | R) IN                | FORMATION                              | · I                                    | BUYER (GRANTEE) IN         | FORMATION               |
|                   | 1                              | (REQU              | IREL                 | )                                      |  | (REQUIRED                  | <b>)</b> )              |
| Prin              | t Name                         | Vivian Tachiqui    | in                   |  | Print Na                               | ne: Lauro R Tachiquin      |                         |
|                   | lress: Z                       | 700 A 100          | $\sim$ 1             | 12911                                  | Address:                               | 850200                     | Uxul                    |
| Adu               |                                | 1- JA 1            | F                    | ~~~_                                   |  | ardnewlie                  | 7                       |
| - 4               | /·\                            | rdivervi           | $\pi$                | COLICA                                 | City: \( \sum_{\text{\text{\text{C}}}} | 7 3 1 1 1 1 7 1 V 1 L L L  | ( )                     |
| City              |                                | A 71. 1.           |                      |  |  | 11.                        | SOUTO                   |
| City<br>Stat      | 7                              | NV                 | 2                    | (ip:89900                              | State:                                 | ÜÜ z                       | ip: <u>89460</u>        |
| Stat              | e:<br>MPAN                     | Y/PERSON REQ       | UES'                 | TING RECORD                            |  | ÜÜ                         | ip: <u>89460</u>        |
| Stat              | e:<br>MPAN                     | NU                 | UES'                 | TING RECORD                            |  | UU z                       | ip: <u>89460</u>        |
| Stat<br>CO<br>(RE | e:<br>MPAN<br>QUIRE            | Y/PERSON REC       | UES<br>ELLI          | FING RECORD                            | <u>NG</u>                              | UU z                       | ip: <u>89460</u>        |
| Stat  CO (RE      | e:<br>MPAN<br>QUIRE<br>nt Name | Y/PERSON REC       | OUES<br>ELLI<br>Neva | FING RECORD<br>R OR BUYER)<br>da, Inc. |  | Z<br>350-DKD               | ip: <u>89460</u>        |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)