

DOUGLAS COUNTY, NV

**2018-918993**

RPTT:\$2242.50 Rec:\$35.00

\$2,277.50 Pgs=2

**08/31/2018 03:36 PM**

TICOR TITLE CARSON CITY- 307 WEST WINNIE

**KAREN ELLISON, RECORDER**

**WHEN RECORDED MAIL TO:**

Michael E Moreno  
Ellen L Moreno  
1418 Kittyhawk Ave  
Gardnerville NV 89410

**MAIL TAX STATEMENTS TO:**

Same As Above

Escrow No. 1803350-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1220-03-111-047

R.P.T.T. \$2,242.50

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

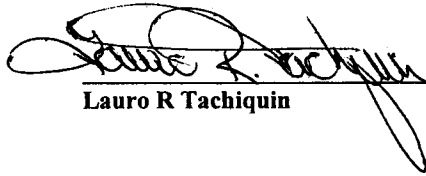
**THIS INDENTURE WITNESSETH:** That Lauro R Tachiquin, a married man as his sole and separate property who acquired title as an unmarried man

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael E Moreno and Ellen L Moreno, Husband and Wife as Community Property With Right of Survivorship

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 47 in Block D as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005, as Document No. 646056 in the office of the County Recorder of said Count

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

  
Lauro R Tachiquin

STATE OF NEVADA  
COUNTY OF CARSON

} ss:

This instrument was acknowledged before me on ,  
by Lauro R Tachiquin and Vivian Tachiquin

August 22, 2018

  
NOTARY PUBLIC



*COPIES*

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-03-111-047  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 575,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
 c. Transfer Tax Value    \$ 575,000.00  
 d. Real Property Transfer Tax Due:                                \$ 2,242.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Lauro R Tachiquin  
 Address: 850 Troje Way  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Michael E Moreno & Ellen L Moreno  
 Address: 1418 Kitchynhawk Avenue  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01803350-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED