

APN:1419-27-710-002

RECORDING REQUESTED BY:  
Robert Freetly and Tamara Adamson  
1130 Linda Anne Ct.  
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

AFTER RECORDATION, RETURN BY MAIL TO:  
Same as above

SPACE ABOVE THIS LINE FOR RECORDER'S USE

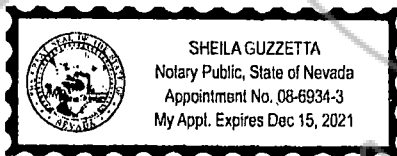
GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** On this 20th day of July, 2018, Rick B. Parigini, an unmarried man, Robert G. Freetly and Tamara A. Adamson husband and wife all as joint tenants with right of survivorship in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Robert G. Freetly and Tamara A. Adamson husband and wife as joint tenants with right of survivorship, and to the heirs and assigns of such Grantee forever, his interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 20 in Block A as set forth on final subdivision map a planned development PD00-16 for Mountain Meadows Estates, phase 1, filed for record with the Douglas County Recorder on March 6<sup>th</sup>, 2002, in book 0302, at page 2214, as document number 536360, official records of Douglas County Nevada.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.



*Rick B. Parigini* / Rick B. Parigini  
Signature  
*Robert G. Freetly* / Robert G. Freetly  
Signature  
*Tamara Adamson* / Tamara A. Adamson  
Signature

STATE OF NEVADA )  
 ) ss.  
COUNTY OF Douglas )

This instrument was acknowledged before me on the 20<sup>th</sup> day of July, 2018, by *Sheila Guzzetta*

Notary Public *Sheila Guzzetta - Sheila Guzzetta*  
*Rick B. Parigini*  
*Robert G. Freetly*  
*Tamara A. Adamson*

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1419-27-710-002  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 60,000.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 234.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Owner

Signature Tamara Adamson Capacity Owner

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Tamara Adamson  
Address: 1130 Linda Ann Ct  
City: Gardnerville, NV  
State: NV Zip: 89410

Print Name: Tamara Adamson  
Address: 1130 Linda Ann Ct  
City: Gardnerville  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)