The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0621447945 Parcel #: 1022-09-001-085

DOUGLAS COUNTY, NV

2018-919003

Rec:\$35.00

\$35.00 Pgs=2 09/04/2018 08:11 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2 MORTGAGE-BACKED NOTES, SERIES 2013-2, as the current beneficiary of that certain Deed of Trust executed by JACKIE LEE POMEROY AND CAROL A. POMEROY (Trustor), and recorded 03/14/2006 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 0306, Page 5100 and Doc # 0669884, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 04th day of September in the year 2018

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2 MORTGAGE-BACKED NOTES, SERIES 2013-2, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

ALAN BAKER

## VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of September in the year 2018, by Alan Baker as Vice President of Loan Documentation for U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2 MORTGAGE-BACKED NOTES, SERIES 2013-2, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMRC 404430440 MRC DOCR T041809-08:07:51 [C-2] ERCNNV61





\*D0032566340\*

Loan Number 0621447945 Parcel #: 1022-09-001-085

WHEREAS, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2 MORTGAGE-BACKED NOTES, SERIES 2013-2 as the current Beneficiary of the certain Deed of Trust granted by JACKIE LEE POMEROY AND CAROL A. POMEROY as the Trustor, and recorded 03/14/2006 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Book 0306, Page 5100 and Doc # 0669884, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 04th day of September in the year 2018 NATIONWIDE TÎTLE ĈLEARING, INC.

SUSAN SCHOTSCH

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of September in the year 2018, by Susan Schotsch as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

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