DOUGLAS COUNTY, NV

2018-919030

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KAREN ELLISON, RECORDER

513B

Ptn. of APN: 1320-32-801-032

AFTER RECORDING RETURN TO: **NEVADA DEPT. OF TRANSPORTATION RIGHT-OF-WAY DIVISION** ATTN: STAFF SPECIALIST, ACQ. 1263 S. STEWART ST. CARSON CITY, NV. 89712

LEGAL DESCRIPTION PREPARED BY: JEFF HENKELMAN **NEVADA DEPT. OF TRANSPORTATION RIGHT-OF-WAY DIVISION 1263 S. STEWART ST.** CARSON CITY, NV. 89712

Project No.: TAP-0756(001)

E.A.: 73867

Parcel: S-756-DO-003.536TE1

GRANT OF TEMPORARY EASEMENT

THIS GRANT, made this 22 day of June between PMR Holdings, LLC a Nevada Limited Liability Company, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE.

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement upon, over and across certain real property of the undersigned for construction. Said easement situate, lying and being in the Town of Gardnerville. County of Douglas, State of Nevada and more particularly described as being a portion of the SE 1/4 of the SE 1/4 of Section 32, T. 13 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

> BEGINNING on the left or westerly right-of-way line of SR-756 (Centerville Lane) and the south line of said T. 13 N., R. 20 E., M.D.M., 33.00 feet left of and at right angles to Highway Engineer's Station "Xa" 201+11.87 P.O.T., said point of beginning further described as bearing N. 89°25'21" W. a distance of 2,712.32 feet from a 5/8 inch rebar

in survey well accepted as being the north quarter corner of Section 4, T. 12 N., R. 20 E., M.D.M., shown on that certain RECORD OF SURVEY FOR JACK P. & GERALDYNE P. LEDYARD AND WILLIAM W. & EFFIE J. SECOR, filed for record on January 3, 2000, Book 0100 of Official Records Page 235, Document Number 483732, Douglas County, Nevada Records; thence N. 89°13'10" W., along said south line, a distance of 7.10 feet; thence N. 0°42'45" W. a distance of 14.37 feet; thence N. 89°17'15" E. a distance of 7.10 feet to said westerly right-of-way line; thence S. 0°42'45" E., along said right-of-way line, a distance of 14.56 feet to the point of beginning; said parcel contains an area of 103 square feet (0.00 acres).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

The above described temporary rights shall commence on June 1, 2018 and shall continue through and include the termination date of May 31, 2020.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

PMR Holdings, LLC a Nevada Limited Liability Company

By:

Patricia Clark, Managing Member

By:

Mark H Jones, Managing Member

State of Nevada County of	<i>1</i> 5		
This instrumer Patricia Clark as Mana	nt was acknowledged b aging Member of PMR Ho	efore me on JUNE oldings, LLC a Nevada Lir	22 , 2018 by mited Liability Company.
S E A No. 16-3393-12	JOHN D. HEIBEL NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. Aug. 1, 2020	(Signature of notaria	I officer)
State of Nevada County of	A4		
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