DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

KARL & JILL BLAIR

2018-919050

09/04/2018 03:59 PM

Pas=3



KAREN ELLISON, RECORDER

E07

## **RECORDING REQUESTED BY:**

√ Karl Blair and Jill Blair 3701 State Route 208 Wellington, NV 89444

## WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

The Blair Living Trust c/o Karl K Blair and Jill M Blair 3701 State Route 208 Wellington, NV 89444

A.P.N.:

1022-16-002-104

## **QUITCLAIM DEED**

THE INDENTURE WITNESSETH: That Karl Blair and Jill Blair husband and wife as joint tenants WITHOUT CONSIDERATION, do hereby Quitclaim to THE BLAIR LIVING TRUST all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

A Parcel of land lying in a portion of the S1/2 SE1/4 Section 16, T. 10N., R. 22E., M.D.B.&M., Douglas County, Nevada; further described as follows:

Beginning at the S.W. corner of said Section 16, thence along the South line of said Section 16, S.89°58'E., 2635.53 feet to the South one-quarter corner of said Section 16, thence along said Section line N. 89°45'E., 189.60 feet to the S.W. corner of this 30.00 acre parcel and true point of beginning, thence continuing along said Section line.

N. 89 °45′E., 1451.80 feet to the S.E. corner, thence leaving the Section line North 1155.20 feet to the Southerly R/W line of State Highway 3, thence along said R/W line S. 66 ° 55′W., 234.55 feet to the highway engineer's Station 'H' 103+62.97 P.T., thence on a curve to the right, through a central angle of 14 °32′32" with a radius of 5075.00 feet, for a length of 1288.08 feet, thence leaving said R/W South 719.52 feet to the South line of Section 16, and true Point of Beginning.

The above metes and bounds legal description appeared previously in that certain Document recorded on July 28, 2017 as Document No. 2017-902050, Official Records, pursuant to NRS Section 6. NRS 111.312.

APN: 1022-16-002-104

Karl Blair Jill Blair STATE OF California COUNTY OF 105 Angeles Jofle L. Arnado, A Notary Public for the County of and State of California as Angeles do hereby certify that Karl Blair Jill Blair personally appeared before me this day and acknowledged the due execution of the foregoing instrument. 30 Witness my hand and official seal, this the day of Augw Notary Public My Commission Expires: (Seal)



APN: 1022-16-002-104

## **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) a) 1022-16-002-104 b) c) d) 2. Type of Property: Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY PAGE Apt. Bldg Comm'l/Ind'l e) [ DATE OF RECORDING: OH TIOSA Agricultural h) Mobile Home g) [ NOTES: Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 7 b. Explain Reason for Exemption: Adding to trust without consideration 5. Partial Interest: Percentage being transferred: 100.0 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NKS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Signature Capacity Capacity Grantor Signature SÉLLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: Karl K Blair and Jill M Blair Print Name: The Blair Living Trust Address: 3701 State Route 208 Address: 3701 State Route 208 City: Wellington City: Wellington Zip: 89444 State: NV Zip: 89444 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: \_\_\_\_\_ Escrow #\_\_\_\_\_ Address: State: City: Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA