DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

09/05/2018 10:48 AM

2018-919060

GREGORY A. MALAVAZOS

Pgs=3

APN # 1420-07-816-031 RECORDING REQUESTED AND RETURN TO: GREGORY A. MALAVAZOS 981 RANCHVIEW CIRCLE CARSON CITY, NV 89705

00078945201809190600030032

0007694020160919000000000

KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENT TO: GREGORY A. MALAVAZOS 981 RANCHVIEW CIRCLE CARSON CITY, NV 89705

QUITCLAIM DEED

GREGORY A. MALAVAZOS, an unmarried man, as tenants in common, conveys his interest to GREGORY A. MALAVAZOS, trustee or successor trustee of the GREGORY MALAVAZOS TRUST DATED AUGUST 31, 2018, the following described real estate in Douglas County, State of Nevada:

SEE EXHIBIT "A" ATTACHED

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: AUGUST 31, 2018

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

GREGORY A. MALAVAZOS

STATE OF NEVADA

) SS:

COUNTY OF WASHOE

ACKNOWLEDGMENT

Personally came before me this 31st day of August, 2018 the above named GREGORY A. MALAVAZOS, to me known to be the person who executed the foregoing informent and acknowledge the same.

SUSAN C. RHOADS Notary Public State of Nevada Appt. No. 96-3392-2 My Appt. Expires April 1, 2021 Susan C. Rhoads, Notary Public

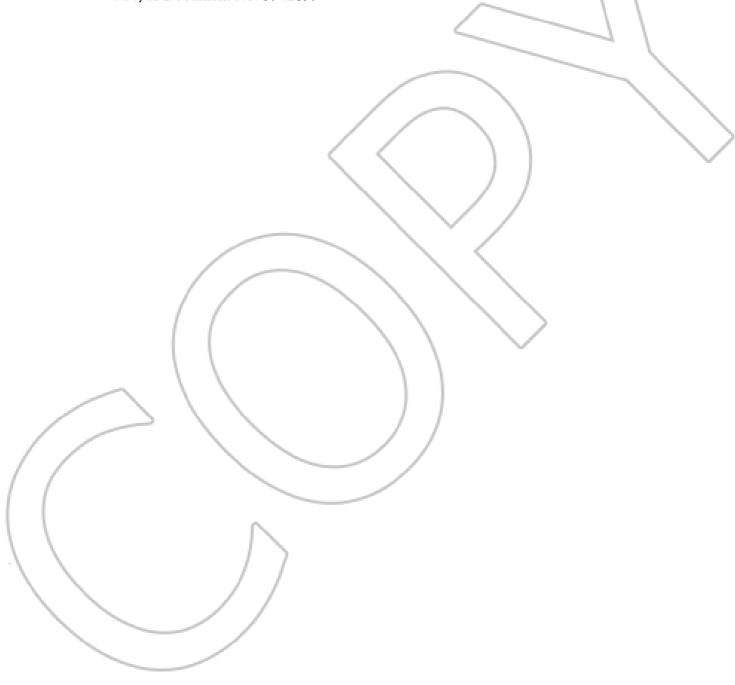
Washoe County, Nevada

My Commission Expires 04/01/2021

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.



STATE OF NEVADA DECLARATION OF VALUE

1. Assess a) 1420-07 b) c) d)	or Parcel Number(s) -816-031					
2. Type of Property:						
a)	Vacant Land b) Apt. Bldg. f) Agricultural h) other	Single Fam. Res. 2-4 Plex Comm'l/Ind'l Mobile Home	FOR RECORI DOCUMENT/I BOOK DATE OF REC NOTES:	NSTRUMEN	T#: PAGE	ILY I
3. Total Value/Sales Price of Property: Deed in Lieu of foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$0 \$0 \$0						
 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Gregory c. A. Malavazos is the creator and trustor of the Gregory Malavazos Trust Dated 08/31/2018. 						
5. Partial Interest: Percentage being transferred:						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional						
amount ov Signature:	/	9 Mal	wasos		Capacity:	Trustee
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
<u>OLLLLIN</u>	(REQUIRED)	<u>OIL</u>	DO LEIV TOIL	(REQUIRED)		1
Address: City:	e: Gregory A. Malavazos 981 Ranchview Circle Carson City		Address: City:	Gregory A. 981 Ranch Carson Cit	Malavazos view Circle. y.	ttee of the Gregory Malavazos Trust DTD 08/31/2018.
State:	NV Zip: 89705	/	State:	NV.	Zip: 89705	
COMPANY /PERSON REQUESTING RECORDING						
(REQUIRED IF NOT THE SELLER OR BUYER)						
Print Name	and the second s	.o i Li y			Escrow#	
Address:						
City:		State:		Zip:		
•	(AS A PUBLIC RECORD TH		BE RECORDED	•		