DOUGLAS COUNTY, NV

2018-919092

Rec:\$35.00

\$35.00 Pgs=5

09/05/2018 11:51 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

APN#	1320-30-	713-008	\ \
Pecordin	g Reques	stad hv	\ \
Name:	ig iteques	First American Title Insurance	\ \
Hamel		Company	\ \
Address:	•	1663 US Highway 395, Suite 101	~ \ \
City/Stat		Minden, NV 89423	
Order Nur		143-2550152	
Oraci itai	ilioci.	113 2330132	
		_	
	,		_ \
			\ \
			6 5 1 1 1 1 1 1 1 1
		Affidavit - Death of Trustee	(for Recorder's use only)
		(Title of Document)	/ /
		Recorder Affirmation	Statement /
		Recorder Ammacion	Statement
	•	Please complete Affirmation	Statement below:
		r icase complete Aminiadon	Statement Below
☐ I the	e undersigi	ned hereby affirm that the attached docu	ment, including any exhibits, hereby
	mitted	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		not contain the social security number of a	any person or persons. (Per NRS
239B.030			
	´		
		OR-	
	\		\
		ned hereby affirm that the attached docu	ment, including any exhibits, hereby
	mitted		1
for record		contain the social security number of a pe	rson or persons as required by
law:	MRS	1(1.3/2	
. M		(State specific law)	
$\mathcal{O}(\mathcal{O})$	00	Lista Es	•
Signal	<u>xxx</u>	Title	<del></del>
$\mathcal{N}($	ata	lietrey	_
Print			<del></del>
Signa	ture	/ / ·	
<u>-</u>	•	/ /	

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

#### **RECORDING REQUESTED BY**

First American Title Insurance Company of Nevada

# AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Becky Jo Wills Staedel 7018 Hawaii Kai Dr #105 Honolulu, HI 96825

Space Above	This	Line	for
Recorder's	: Use	Only	•

File No.: 143-2550152 (NF)

A.P.N. 1320-30-713-008

### Affidavit - Death of Trustee

State of Nevada )
)ss.
County of Douglas )

**Becky Jo Wills Staedel** ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- Julie Christine Neuberger-Pierson ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on 05/16/2018 at Clovis, CA (city and state of death).
- Decedent is the same person named as the trustee named in that certain Declaration of Trust dated 02/05/2016 executed by Julie Christine Neuberger-Pierson as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain Grant, Bargain, and Sale Deed dated 01/29/2016 which was recorded as Instrument No. 2016-876704 in Book N/A, Page N/A, of Official Records of Douglas County, Nevada as legally described as follows:

## Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

DECLARANT:
breeky gr Wills Steel Successor Truster 8/30/2018
Becky-Jo Wills Staede!
Bedry Jo
Bedy To
State of HAWATE )
County of H かわりいし )
county of H gbo (c.t.)
SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and
for said County HONOLULU and State HAW WATE , this
for said County 40 No VIV and State HAW WAT, this  31 day of AUGUST, 20 18 by  BECKY JO WILLS STAFOEL SUCCESSE, personally know to me or proved to me on the
basis of satisfactory evidence to be the person(s) who appeared before me
basis of satisfactory evidence to be the person(s) who appeared before me
WITNESS my hand and official seal. This area for official notarial seal
Signature Michael C. Amb PUBLIC *
Signature Vichael C. No. 04-185
My Commission Expires: 4-11-2020
TE OF HENDE
A TO THE MODELLAND
Notary Name: MICHAEL A. TRUTHE Notary Phone: 808 294 25 38
Notary Registration Number: 0421 County of Principal Place of Business Hou olule
man.
Doc. Date: 8-31-18 # Page 3

Notary Name: Michael A. Irvine

Doc. Description AFFE DAUCE -

Notary Signature NOTARY CERTIFICATION

First Circuit

8-31-18

Date

August 30, 2018

NOTARY PUBLIC

Dated:

## **COUNTY of FRESNO**

DEPARTMENT OF PUBLIC HEALTH

,	305201810742	3	CERTIF	CATE OF DE	ATH	·:.	320181000	1
	STATE FILE NUMBER  1. NAME OF DECEDENT- FIRST (Given)		2. MIDOLE	EDITÉ OF CAUPONNA NO FRASIDES, WHITEDUTS O VS-114/PEY 3/06)	3. LAST (Fam		OCAL REGISTRATION	INUMBER
S PERSONAL DATA	JULIE :	: :(E [V#4.	CHRISTINE		NEUBE	RGER		\ \\ \\ :
	JULIE CHRISTINE NE	UBERGER-PIE		01/26/	17.7	18 ********	Days H	HANGER 24 HOURS & SEX HAVE Minimated F
	9, BIRTH STATE/FOREIGN COUNTRY	10. SOCIAL SECURITY M. 568-93-5485	☐ YÆS	X wo 🗀 uw 1	DIVORCED	05	/16/2018 F	ND 1954
SEDENT	13. EDICATION - Highest Levil Cognet   14/1: jeje verterent en bach   MASTER'S	AE3			AUCASIAN			\ \
**	17. USUAL OCCUPATION - Type of work TEACHER		-,-	JCATION	No.	a, road construction, a	mployment agency, etc.	19. YEARS IN OCCUPATION
USUAL RESIDENCE	3490 BLOOMFIELD L				37 BJ J			
	CLOVIS :	FRE	NTY/PROVINCE SNO	9361	9	48	ES, BTATE/FOREIGN	
RFOR.	BECKY STAEDEL, M	OTHER		7018 HAWA	II KAI DRIVE	- 1	ÖÜÜÜÜ, HI	96825
SE/SHOP AND DEPORMATION	28, NAME OF SURVIVING SPOUSE/SRE -	P-FIRST	29, MODLE		30. LAST (BIRTH HAM	a v		34. BIRTH STATE
	31, NAME OF FATHER/PARENT-FIRST HANS		SI, MIDDLE		NEUBERG		1	GERMANY
SPOU	35. NAME OF MOTHER/PARENT - FIRST BECKY	用 海侧	JO L	11	STAEDEL	_/	<u> </u>	TX
CTORV TRAR	эв. окровтном окте: mintel/dayy 05/22/2018	49. PLACE OF FINAL DISPOS 1620 W BELMO	NT AVENUE, F	RESNO, CA 9	ROSE GARD 93728	DEN	<u>,</u>	43. LUCENSE NUMBER
AL DIRE I, REQIS	41. TYPE OF DISPOSITIONIS) CR/BU		NOT	E OF EMBALMER EMBALMED NUMBER   46, BIGNATU	- V		1	47. DATE convidences
FUNE LOC	NEPTUNE SOCIETY CALIFORNIA	OF CENTRAL	, I FD1332	▶ KENI	NETH D BIRD	, MO MPH	A THAN HOSPITAL	05/22/2018
E 0F	RESIDENCE		A LOCATION WHERE FOUN		P T SWOP	DOA HOOD		GC Decedent's
	FRESNO	3490 BLOOMF	IELD LANE			<u> </u>	CLOVIS	THE DEATH REPORTED TO COMONERO
	NOT. CAUSE OF DEATH  MAKEDIATE CAUSE AN PENDI	as conduct arrest, respiratory arre VG	mes, hijuries, or complications, st, or version for fortistion with	out showing the elicitogic C	O NOT ABBREVIATE.		Orant and Death (AT) UNK	X YES
	condition resulting — In death III III III III III III III III III I	* 4	<u> </u>	- H - 31			en .	109. BIOPSY PERFORMED?
DEATH	conditions, if any, leading to cause on the A. Enter UniOSALYBIG	Harris In Miles The State of S	200 (20) 200 (20)	<u> </u>		. (4 )	(CT)	TIG. ALTOPSY PERFORMED?
UUSE OF	GAUSE (disease or linking that initiated the events (D) recolling in cleath) LAST		. •		<u> </u>	, ,	(PT)	TIT, USED IN DESTRUMBNG CAUSES
3	112 OTHER SIGNIFICANT CONDITIONS	CONTRIBUTING TO DEATH BU	IT NOT RESULTING IN THE U	NDEPLYING CAUSE OW	EN IN 107	<del></del>	- <b>i</b>	
and the same of	113 WAS OPERATION PERFORMED FO	R ANY CONOTTON IN TIEM 100	OR 1127 fit yes, list type of a	peration and date.)	1		ii3A	PPENALE PREGNANT IN LAST YEAR!
ATION	174. 1 CERTIFY THAT TO THE BEST OF MY KING AT THE HOUR, DATE, AND PLACE STATED FRO Decedent Atlanded Since	MALEDGE DEATH OCCUPACED 111 M THE CAUCES STATED.	S. SIGNATURE AND TITLE O	F CERTIFIER			11L UCENSE NUME	IER 117. DATE mm/Ad/ocyy
PHYSICA	(A) mm/dd/copy (D)		TYPE ATTENDING PAYED	ANS HAVE, MALING A	DORESS, 2# CODE		·. <u>.</u> ·	, <u></u>
	119.1 CERTIFY THAT IN MY OFFINDIN DEATH O MANNER OF DEATH NIGHT		SOPLACE STOTED FROM THE CO		120. INJURED AT	WORKT	121, INJURY DATE A	nmostoyy 123, HOUR (24 Heurs)
OMLY	121. PLACE OF BUURY (e.g., home, co.					<del></del>	,	
ER'S US	124, DESCRIBE HOW PLUTY OCCURE	ED (Create which resided in in	Hand (1994) (1994) All The All The State (1994)			<u> </u>		<u>,</u>
CORONER'S USE ONLY	125, LOCATION OF BLAURY (Street and	number, or location, and oily, ar	च त्रंब		No.	21 11		
Application of the Person of t	LETICIA FUNDERB	AT AT		DATE MINISTREY 5/21/2018	LETICIA FU			RONER
REGIS		. C D	E	# 10100	11111111111111111111111111111111111111		FAX AUTHJ	CENSUS TRACT
A Company		CERT	IFIED COPY					

STATE OF CALIFORNIA, COUNTY OF FRESNO

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Fresno Co. Department of Public Health.







## **EXHIBIT 'A'**

LOT 8, AS SET FORTH ON FINAL SUBDIVISION MAP PD #03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 23, 2004, IN BOOK 0804, AT PAGE 9492, AS DOCUMENT NO. 622268, OF OFFICIAL RECORDS.

