A portion of APN 1319-30-519- <See Exhibit 'A'>

RECORDING REQUESTED BY: Stewart Title Guaranty Company

WHEN RECORDED MAIL TO: Stewart Title Guaranty Company 3476 Executive Pointe Way #16 Carson City, NV 89706 DOUGLAS COUNTY, NV

2018-919282

Rec:\$35.00

\$35.00

Pgs=4

09/06/2018 09:22 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER CLAIM OF LIEN FOR UNPAID ASSESSMENTS

IMPORTANT NOTICE

WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR PROPERTY, EVEN IF THE AMOUNT IS IN DISPUTE!

NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION is granted under the Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge View ('Declaration'), recorded on December 21, 1984, as Document No. 111558 in Book 1284 at Page 1993, and as amended in Book 385 at Page 961 as Document No. 114760 on March 13, 1985, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION of any and all assessments made pursuant to said Declaration; and

WHEREAS, THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION caused to be recorded on **August 3, 2018**, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. 2018-917639, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in <See Exhibit 'A'> attached hereto and incorporated herein by this reference, and

WHEREAS, the name of the record owner of the real property is <See Exhibit 'A'>; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of <See Exhibit 'A'> due by January 10, 2017 and previously, have not been made, and <See Exhibit 'A'> in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said <See Exhibit 'A'> to satisfy all obligations and the undersigned has duly appointed **Stewart Title Guaranty Company**, a Texas corporation as the Authorized Agent to undertake the non-judicial sale of the herein described time share interest, pursuant to the Claim of Lien.

The sale of all said <See Exhibit 'A'> real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency of payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of

the Notice of Default and Election to Sell is mailed by certified mail with postage prepaid to the owner of the <See Exhibit 'A'> real property.

Dated: 8 30 18
THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION, Nevada non-profit corporation
By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-in-Fact
Sam Slack, Authorized Agent
SABINA JOHNSON NOTARY PUBLIC STATE OF NEVADA DOUGLAS COUNTY My Commission Expires: 04/01/2021
COUNTY OF DOUGLAS Certificate No: 17-2478-5
This instrument was acknowledged before me on Slack, the authorized signer of Resort Realty, LLC, as Nevada Limited Liability Company as Attorney-in Fact for The Ridge View Property Owner's Association, a Nevada non-profit corporation
Notary Public

	50-013-08-01	50-012-08-02	Acct. No.
	THOMAS R. AVILA and PATRICIA 50-013-08-01 L. AVILA, husband and wife as community property	THOMAS R. AVILA and PATRICIA 50-012-08-02 L. AVILA, husband and wife as community property	Owner of Record
	\$960.00	\$960.00	2018 Assessm ent Due
/	\$915.00	\$915.00	Prior Year's Amounts Owed
	\$915.00 \$333.54 \$350.00	\$333.54 \$350.00	Late & Other Fees Owed
	\$350.00	\$350.00	Foreclosu re Fees (Est.)
	В	В	Legal Desc, Exhibit
	013	012	Unit No.
	Summer	Summer	Season
	013	012	Unit No. Season Digits of APN

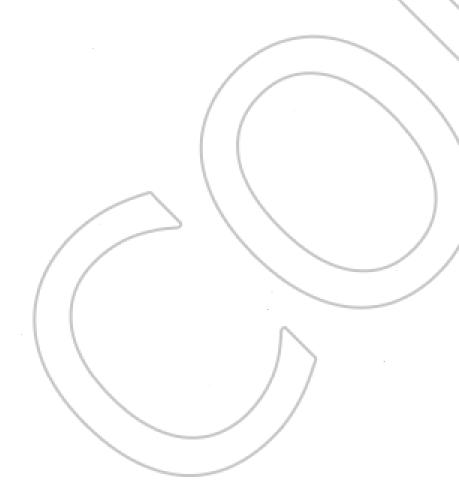


EXHIBIT "B"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1"> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "_____ < See Exhibit 'A'>___ " use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519- <See Exhibit 'A'>