

A.P.N.: 1320-29-610-082
File No: 143-2550110 (NF)
R.P.T.T.: \$-0- #5

When Recorded Mail To: Mail Tax Statements To:
John L. Schwabacher, Jr.
PO Box 1124
Tres Pinos, CA 95025

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leslie David Schwabacher, spouse of grantee

do(es) hereby GRANT, BARGAIN and SELL to

John L. Schwabacher, Jr., a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

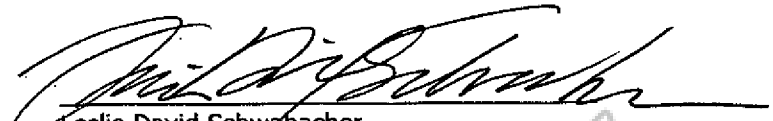
LOT 92 IN BLOCK G AS SET FORTH ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 02-05 FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145, OFFICIAL RECORDS.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Leslie David Schwabacher MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO John L. Schwabacher, Jr..

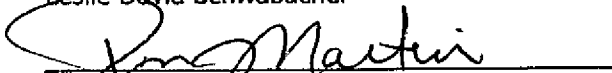
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

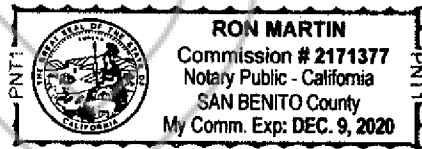
Date: 08/22/2018


Leslie David Schwabacher

STATE OF ~~NEVADA~~ ^{CA})
COUNTY OF ~~DOUGLAS~~ ^{San Benito}) :ss.

This instrument was acknowledged before me on
8-23-18 by
Leslie David Schwabacher


Notary Public
(My commission expires: 12-09-20)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-29-610-082
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0
- d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #5
- b. Explain reason for exemption: spouse to spouse without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Ch. Inez*
 Signature: _____

Capacity: *E. officer*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: LESLIE DAVID SCHWABACHER
 Address: PO Box 1124
 City: TRES PINOS
 State: CA Zip: 95025

Print Name: JOHN L SCHWABACHER JR
 Address: PO BOX 1124
 City: TRES PINOS
 State: CA Zip: 95025

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2550110 NF/ NF
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)