

A.P.N.: A portion of 1319-15-000-015
File No:
R.P.T.T.: \$NONE



0007918820180919292040042

KAREN ELLISON, RECORDER

E07

When Recorded Mail To:
Stephen N. Scheinman
810 W 8th St
Benicia, CA 94510-2510

GRANT, BARGAIN and SALE DEED

WITHOUT CONSIDERATION, Stephen N. Scheinman and Karen D. Scheinman, husband and wife as joint tenants with right of survivorship, not as tenants in common, whose address is 810 W. 8th St., Benicia, CA 94510

do(es) hereby ***GRANT***

to Stephen N. Scheinman and Karen D. Scheinman, co-trustees of The Scheinman Family Trust Dated September 3, 1993

the real property situate in the County of Douglas, State of Nevada, described as follows:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: 2bd Standard Phase: 2 Inventory Control No: 36022048492: Alternate Year Time Share: Even First Year Use: 2018

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: A portion of 1319-15-000-015

GRANT DEED - continued

Date:

Stephen N. Scheinman

Stephen N. Scheinman

Karen D. Scheinman

Karen D. Scheinman

STATE OF

~~NEVADA~~ *California*

COUNTY OF

Solano ; **SS.**

This instrument was acknowledged before me on

9-1-2018

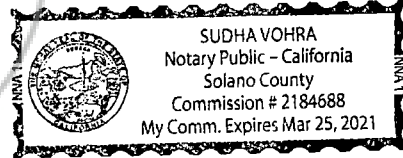
by

Stephen N. Scheinman & Karen D. Scheinman

Sudha Vohra

Notary Public

(My commission expires: *23/25/2021*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated

under Escrow No.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Solano

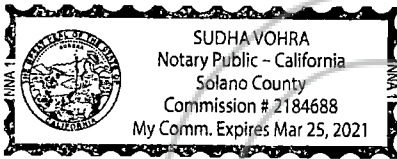
On 9-1-2018 before me, SUDHA VOHRA, Notary public
Date Here Insert Name and Title of the Office

personally appeared Stephen N. Scheinman &
Name(s) of Signer(s)
Karen D. Scheinman

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sudha Vohra
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) A portion of 1319-15-000-015
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Stephen - OK, without
consideration 9/16/18 418

3. Total Value/Sales Price of Property: \$12,900.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: TRANSFER TO A TRUST

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stephen N. Scheinman Capacity OWNER/GRANTOR/TTEE

Signature Karen D. Scheinman Capacity OWNER/GRANTOR/TTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Stephen N. Scheinman
 Address: 810 W 8th St
 City: Benicia
 State: CA Zip: 94510

Print Name: Karen D. Scheinman
 Address: 810 W 8th St
 City: Benicia
 State: CA Zip: 94510

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)