DOUGLAS COUNTY, NV Rec:\$35.00

<u>สุรโทคโทมโดยสารเกลาที่สายเกิดเลือนที่สิทธิ์ที่สุรโทยที่สายหลายเลือนที่สายเกิดสาราชการให้สิทธิ์ที่สายเลือนสายเล</u>

2018-919335 09/07/2018 12:54 PM

EDWIN A VALENTINE III

Total:\$35.00

Pgs=3



KAREN ELLISON, RECORDER

A.P.N.:

1320-32-110-003

File No:

When Recorded return to, and mail Tax Statements to: Jim Valentine P.O. Box 1257 Minden, NV 89423

AFFIDAVIT - TERMINATING JOINT TENANCY

Edwin A. Valentine III, of legal age, being first duly sworn, deposes and says:

That Lisa Ann Wetzel, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as Lisa Ann Wetzel named as one of the parties in that certain Grant Bargain Sale Deed dated 1/3/2003, executed by William V. Merrill and Kathy TO EDWIN Lynn Merrill Trustees

A. Valentine III and Lisa A. Wetzel as joint tenants, recorded as Document No. 0566247 on 2/4/2003 ⊀ in Book 0203 of Official Records Douglas County, Nevada covering the following described property situated in the County of Douglas, State of Nevada:

See exhibit "A' attached hereto and made a part hereof

Elwin a vale	S/24/2018
Edwin A. Valentine III	Date

STATE OF **NEVADA** :SS. **DOUGLAS** COUNTY OF

MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2018

This instrument was acknowledged before me on this:

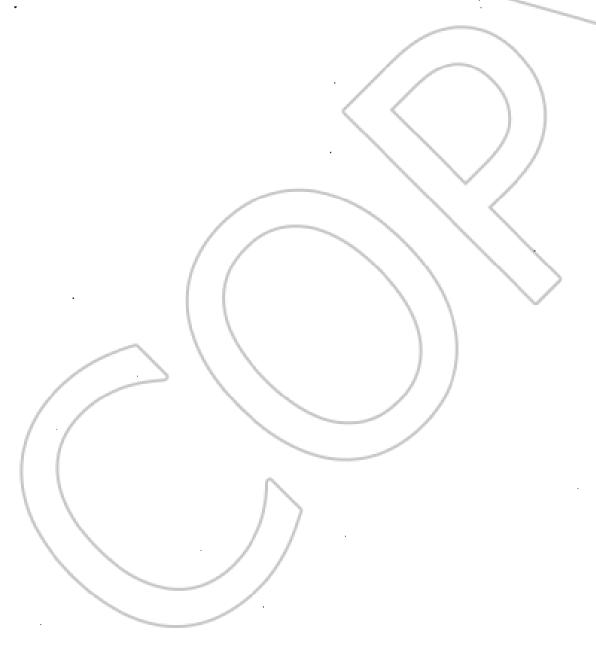
day of

Notary Public

(My commission expires: /

EXHIBIT A

Lot 13, 14 and 15 in Block D as shown on the Amended Map of West Addition of the Town of Minden, Douglas County, Nevada, filed in the office of the County Recorder of Douglas County, Nevada, on April 5, 1918.





CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

	,								1			
CASE FII	CASE FILE NO. 4015699			CERTIFICATE OF DEATH					 2018007854 STATE FILE NUMBER			
PRINT (N	1a DECEASED-NAME (FIRST,	MIDDLE,LAST,SUFFIX	()			2. D	ATE OF DEATH (M	o/Day/Year)	3a, COUNTY	OF DEATH	1	
PERMANENT BLACK INK	Lisa Ann		WETZEL				April 22, 2018 Carson				-7.	
DECEDENT	Carson City		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give Carson Tahoe Regional Medical Center				e street an 3e.If Hosp, or Inst, indicate DOA,OP/Emer. Rm. Inpatient(Specify) Inpatient				EX Female	
DLOEDEN	5. RACE (Specify) White		6. Hispanic Origin? Specify 7a. No - Non-Hispanic (Ye			T N	UNDER 1 YEAR 70	UNDER 1 DAY B. DATE OF BIRTH (Mo/Day/Yr) OURS MINS July 26, 1956				
IF DEATH OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If not US/CA, 9b. C name country) Nevada		LITIZEN OF WHAT COUNTRY 10 EDUCATION United States 13			61 ITAL STATUS (Sp Married	nedfy) 12. SÚRVIV	RVIVING SPOUSE'S NAME (Lest name prior to first marriage) Edwin "Jim" A VALENTINE III				
HANDBOOK REGARDING COMPLETION OF	13. SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of				14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed					
RESIDENCE.		15b. COUNTY	15c. (-			F AND NUMBER	Forces? No 156. INSIDE CITY LIMITS (Specify Yes				
<u></u>	Nevada Douglas Gardnerville 1242 Waterloo La							ane or No. No.				
PARENTS	16 FATHER/PARENT - NAME (First Middle Last Suffix) 17 MOTHER/PARE						ENT-NAME (First Middle Last Suffix) Jessie Lee EDGAR					
	18a, INFORMANT-NAME (Type	or Print) VALENTINE III		18b, MAILING ADD	RESS (S		No, City or Town, St 1257 Minden, N		22	-	7	
	19a. BURIAL, CREMATION, REM	MOVAL, OTHER (Spec	lify) 19b. CEME			E		9c. LOCATION		State	~	
DISPOSITION	Cremati		Acting as Such)	7%	76.	n Services	ND ADDRESS OF F		on City Neva	da 8970)1	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JOHN LAWRENCE SIGNATURE AUTHENTICATED 20b. FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY LICENSE NUMBER Autumn Funerals & Cremati FD304 1575 N Lompa Ln Carson City N										704		
TRADECALL	TRADE CALL - NAME AND ADD	URE AUTHENTICA RESS	TED		7	->-/-	1979 IV COMP	a Lii Caisui	City IV 0	701	-	
TRADE CALL	Z Odn To the book of my line		ed at the time, da	ate and place and d	ue l - 2	2a On the basis	of examination and/o	r investigation in	my opinion, deat	h occurred		
	to the cause(s) stated (Sig	nature & Title) WANDA M GRI	SIGNATURE FFITH DO	AUTHENTICATE		t the time, date a	and place and due to t	ne cause(s) state	ed. (Signature & 1	Title)		
CERTIFIER	21b. DATE SIGNED (Mo/	Day/Yr) 21	c. HOUR OF DE	EATH 3:18	To Be Completed b	22b. DATE SIC	GNED (Mo/Day/Yr)	220	HOUR OF DE	ATH		
	B분 21d. NAME OF ATTENDI 은병 (Type or Print)	NG PHYSICIAN IF OT	HER THAN CE	RTIFIER	To Be	22d. PRONOL	INCED DEAD (Mo/C	ay/Yr) 22e	PRONOUNCE	D DEAD A	T (Hour)	
	23a. NAME AND ADDRESS OF (CERTIFIER (PHYSICIA manda M Griffith						int)	23b. LICENSE I	NUMBER 01685		
REGISTRAR	24a. REGISTRAR (Signature)	MELISS SIGNATURE	SA KNIGH		24b DATE (Mo/Day/Yr	A	registrar 23, 2018	24c DEATH (S N	_	DĮSEASE	
CAUSE OF	25 IMMEDIATE CAUSE PART I Cardiopul	(ENTER ONLY ONE	CAUSE PER L		ND (c).)			1	Interval betw	een onset	and death	
DEATH	(0)	monary Arres				-		.	Interval betw	een onset	and death	
CONDITIONS IF	(0)	vere Hypoxen	•	ratory Failur	e /							
DAVE RISE TO IMMEDIATE CAUSE		s a consequence n Pneumonia	OF:			/			Interval betw	een anset	and death	
STATING THE -> UNDERLYING CAUSE LAST	DUE TO, OR A	s a consequence nal Failure	OF:						Interval betw			
/ /	PART II OTHER SIGNIFICANT Encephalopathy; Chron Unknown Etiology	CONDITIONS-Condition of Conditional Conditions of Conditio	ons contributing ary Disease; An	to death but not resemba; Urlnary Tract	sulting in the Infection; Hy	underlying cau ponatremia; Er	se given in Part 1. ncephalopathy; Hype	26. AUTO	DPSY (Specil 27 o) No (Si	WAS CASE	CORONER No) No	
	28a. ACC., SUICIDE, HOM , UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY ((Mo/Day/Yr)	28c. HOUR OF INJU	JRY 28d,	DESCRIBE HOW	INJURY OCCURRED				140	
/ /	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJU- building, etc. (Specif		arm, street, factory,	office 28g.	LOCATION	STREET OR R	F.D. No. C	ITY OR TOWN		STATE	

STATE REGISTRAR

000720152

VRS-Rev-20120523a



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

APR 272018

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

