DOUGLAS COUNTY, NV RPTT:\$1014.00 Rec:\$35.00

KAREN ELLISON, RECORDER

2018-919358

\$1,049.00 Pgs=3 **09/07/2018 03:42 PM**TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Judy Rider 1022 Dresslerville Road Gardnerville, Nv 89460

MAIL TAX STATEMENTS TO: Judy Rider

Escrow No. 1804543-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-09-810-090

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,014.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lorraine Cooper Craik, Trustee of the L. C. Craik Trust dated June 10, 2014

 $FOR\ A\ VALUABLE\ CONSIDERATION,\ receipt\ of\ which\ is\ hereby\ acknowledged,\ do/does\ hereby\ Grant,\\ Bargain,\ Sell\ and\ Convey\ to\ Judy\ Rider\ ,\ ansunmarried\ woman$ 

I,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

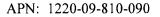
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Lorraine Cooper Craik, Trustee of the L. C. Craik Trust dated June 10, 2014 an Januar Lorraine Cooper Craik, Trustee STATE OF NEVADA **}** ss: COUNTY OF DOUGLAS NOTARY PUBLIC RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Dougles County
No: 99-54931-5 - Expires April 10, 2019

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 298, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.





## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Number  | (s)  |                             | \ \  |    |  |
|--|---|--|-----------------------------|--|----|--|
| a.   | 1220-09-810-090   |  |                             | \ \  |    |  |
| b.   |   |  |                             | \ \  |    |  |
| C.   |   |  |                             | ~ \ \  |    |  |
| d.   |   |  |                             |  |    |  |
| 2.   | Type of Property:   |  |                             |  |    |  |
| а.   | □ Vacant Land   | b. ✓ Sin   | igle Fam. Res.              | FOR RECORDERS OPTIONAL USE ONLY                  |    |  |
| C.   | ☐ Condo/Twnhse  |  | Plex                        | Book Page  |    |  |
| e.   | ☐ Apt. Bldg   | f. 🗆 Co  | mm'l/Ind'l                  | Date of Recording:                               | ١, |  |
| g.   | ☐ Agricultural  | h. 🗆 Mo  | bile Home                   | Notes:   |    |  |
| i.   | Other   |  |                             |  |    |  |
| 0 -  | Tatal Value (Calas Dries a  | f Dana andre   |                             | £ 260,000,00                                     | ١, |  |
| 3. a.  | Total Value/Sales Price on Deed in Lieu of Foreclosure                                |  | us of property)             | \$ 260,000.00                                    |    |  |
| b.   | Transfer Tax Value  | ire Offig (vai   | de or property)             | \$<br>\$ 260,000.00                              |    |  |
| c.<br>d.   | Real Property Transfer Ta   | av Due:  | / /                         | \$ 1,014.00                                      |    |  |
| _  |   | ix buc.  |                             | V  |    |  |
| 4.   | If Exemption Claimed  | tian mar NIT   | 00 275 000 Codia            |  |    |  |
|  | a. Transfer Tax Exemption, per NRS 375.090, Section  b. Explain Reason for Exemption: |  |                             |  |    |  |
|  | b. Explain Reason for   | exemption.   |                             |  | _  |  |
| <b>E</b>   | Portial Interest: Percents  | ao boina tra   | ınsferred: %                |  | _  |  |
|  |   |  |                             |  |    |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be |   |  |                             |  |    |  |
| supported by documentation if called upon to substantiate the information provided herein. Furthermore, the  |   |  |                             |  |    |  |
| parties  | agree that disallowance   | of any clain   | ned exemption, or           | r other determination of additional tax due, may | /  |  |
|  |   |  |                             | per month. Pursuant to NRS 375.030, the Buye     | ſ  |  |
| and Se   | eller shall be jointly and se   | erally liable  |                             | 0.0  |    |  |
| Signature  |   |  | Capacity UKAT               | _  |    |  |
| Signat   | ure   | <b>\</b>   |                             | Capacity   |    |  |
|  |   | The same of the sa |                             | /  |    |  |
|  | SELLER (GRANTOR) INF  |  |                             | BUYER (GRANTEE) INFORMATION                      | _  |  |
| Daim & A   | (REQUIRED)  | The state of the s | of the Drin                 | ( <b>REQUIRED)</b><br>nt Name: Judy-Rider        |    |  |
| Print Name: Lorraine Cooper Craik, Trustee of the Pr L. C. Craik Trust dated June 10, 2014   |   |  | of the Pfin                 | •  |    |  |
|  |   |  | dress: 1022 Dresslevulle PL | -  |    |  |
| City: Gardnerville City  |   |  | A                           | _  |    |  |
|  |   |  | Stat                        |  | _  |  |
| <b>\</b>   | 7   | 7  |                             | 01460  | _  |  |
|  |   |  |                             | G (Required if not Seller or Buyer)              |    |  |
|  | lame: Ticor Title of Nevad  | 7  | Esc                         | crow No.: 01804543-020-RLT                       | _  |  |
|  | ss: 1483 Highway 395 N,   |  |                             |  | _  |  |
| City, S  | tate, Zip: Gardnerville, N\   | 89410  |                             |  | _  |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED