WHEN RECORDED MAIL TO:

Brent Edwin Griggs 29 Lucania Drive Newport Beach, CA 92657 **DOUGLAS COUNTY, NV**RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=2

2018-919364

09/10/2018 08:42 AM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

E05

MAIL TAX STATEMENTS TO:

Same As Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 1803470-DKD APN 1419-04-002-048 R.P.T.T. \$0.00 #5 Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mary S Griggs, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Brent Edwin Griggs, a married man as his sole and separate property

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Lot 267 of CLEAR CREEK TAHOE – PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records.

## PARCEL 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Mary's Griggs  STATE OF NEVADA COUNTY OF CARSON ORANGE	
This instrument was acknowledged before me on	August 30, 2018
by Mary S. Griggs	
NOTARY PUBLIC	TU TUAN DAO COMM. #2084989 Notary Public · California Los Angeles County My Comm. Expires Oct. 5, 2018

7.1.7

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## STATE OF NEVADA DECLARATION OF VALUE FORM

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d)									\ \
2. ´		Property:					FOR RECORD	ERS OPTIC	NAL USE
a) c) e) g)		Vacant Land Condo/Twnhse Apt. Bldg Agricultural Other	f) 🗆	Single Fam. 2-4 Plex Comm'l/Ind Mobile Hon	l'1		Notes:		
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	dress: <u>5</u> y: <u>Reno</u>	441 Kietzke Lane	,#100		St	tate: Nev	⁄ada	Zip: 89	9511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)