

APN # 1420-18-111-011

✓ Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK MORTGAGE
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



KAREN ELLISON, RECORDER

Investor #: K32 **SUBSTITUTION OF TRUSTEE**

Service#: 1764121RL1



Loan#: 9902729048

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, ALBERTO RUBIO-FUENTES, A SINGLE MAN as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSI, as the Original Beneficiary under that certain Deed of Trust, dated SEPTEMBER 26, 2012 and recorded SEPTEMBER 28, 2012 as Instrument No. 810011, in Book No. 912, at Page No. 7571 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of WESTERN TITLE COMPANY, LLC.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: SEPTEMBER 04, 2018

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

By: 

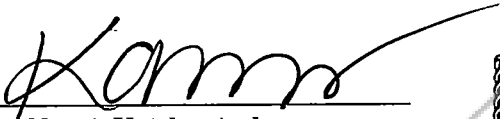
Jeanette Bean, Officer

Loan#: 9902729048 Srv#: 1764121RL1

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State of KENTUCKY }
County of DAVISS } ss.

On **SEPTEMBER 04, 2018**, before me, **Katelyn Anderson**, a Notary Public, personally appeared **Jeanette Bean**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Katelyn Anderson**
Commission Expires: **11/28/2020**
Commission No: **569134**

