DOUGLAS COUNTY, NV

2018-919390

RPTT:\$1310.40 Rec:\$35.00 \$1,345.40 Pgs=3

09/10/2018 12:54 PM

**ETRCO** 

KAREN ELLISON, RECORDER

**APN#:** 1320-29-117-058

**RPTT: \$1,310.40** 

Recording Requested By:
Western Title Company
Escrow No.: 099109-ARJ

When Recorded Mail To:

Cynthia Lee Miles 1766 Fox Glove Ct. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Esgrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara Jean Thomas, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cynthia Lee Miles, Trustee of The Cynthia Lee Miles Revocable Trust dated July 30, 2013

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 166, as shown on the Official Plat of WINHAVEN, UNIT NO. 5, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 10, 1994 in Book 294 of Official Records at Page 1845, as Document No. 329790

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/23/2018

## Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA

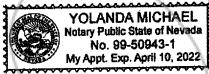
} ss ·

COUNTY OF \_\_\_\_\_ CLARL
This instrument was acknowledged before me on

8-27-18

By Barbara Jean Thomas.

Notary Public



## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessors Parcel Number(s)<br>a) 1320-29-117-058  |                           |                         |                           |              |  |
|--|---|---------------------------|-------------------------|---------------------------|--------------|--|
| 2.   | Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other            |                           | DOCUMENT                | ORDERS O                  | NT #:        |  |
| 3.   | Total Value/Sales Price o<br>Deed in Lieu of Foreclosu  |                           | \$336,000               | .00                       |              |  |
| prope  |   |                           |                         | 1                         |              | / /                                    |
| Transfer Tax Value: Real Property Transfer Tax Due:  |   |                           | \$336,000<br>\$1,310.40 |                           |              |  |
| 4.   | If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption: |                           |                         |                           |              |  |
| 5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may |   |                           |                         |                           |              |  |
| Purs<br>owed<br>Sign   | result in a penalty of 10% of suant to NRS 375.030, the I   | Buyer and Seller shall be | jointly and             |                           |              | y additional amount                    |
|  | SELLER (GRANTOR) INF<br>(REQUIRED)  | ORMATION                  | BUYER (C                | GRANTEE) I<br>E <b>D)</b> | NFORMA       | TION                                   |
| Prin   | ,   | as 🔼 P                    | rint Name:              | •                         | e Miles. Tri | ustee of The                           |
| Nam  |   |                           |                         | •                         | e Miles Rev  | ocable Trust dated                     |
| Addı   | ress: 10612 India Hawth   | orn AVe.                  | ddress:                 | 1766 Fox G                | love Ct.     |  |
| City:  | Las Vegas   |                           | City:                   | Minden                    |              | ************************************** |
| State  | ,   |                           | tate:                   | NV                        | Zip:         | 89423                                  |
| COM  | IPANY/PERSON REQUES   | TING RECORDING            |                         |                           |              |  |
|  | (required if not the seller or buye   |                           |                         |                           |              |  |
|  | Name: eTRCo, LLC, On beha   | •                         | nv F                    | sc. #: <u>099109</u>      | -ARI         |  |
| Addr   |   | oz mocenn mae compa       | <u></u>                 | 50. II. <u>077107</u>     | 4 14 40      |  |

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)