

Assessor's parcel number: 1320-30-802-003

Party requesting recording: BRUNING STATE BANK

Mail Tax Statements To (name and address): WILD GOOSE LIMITED PARTNERSHIP
1701 COUNTY ROAD STE E3
MINDEN, NV 89423

Return To (name and address): BRUNING STATE BANK
104 MAIN STREET
P O BOX 100
BRUNING, NE 68322-0100

State of Nevada Space Above This Line For Recording Data

RELEASE OF DEED

BRUNING STATE BANK, which is organized and existing under the laws of THE STATE OF NEBRASKA and holder of that certain Deed of Trust made and executed by WILD GOOSE LIMITED PARTNERSHIP as Grantor, unto BRUNING STATE BANK as Trustee, for the use and benefit of BRUNING STATE BANK

as Grantee on 06-07-2004, certifies that the Deed of Trust has been fully paid, satisfied or otherwise discharged. The Deed of Trust was recorded on 06-08-2004 in the COUNTY RECORDER'S OFFICE for DOUGLAS County, Nevada and is indexed as DOCUMENT NO. 615519 IN BK 604 ON PG 4091-4103

For value received and the Deed of Trust having been complied with, the undersigned releases the Deed of Trust and all of its right, title and interest in the Property located at 1701 COUNTY ROAD, MINDEN, NV 89423 and legally described as (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:
A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
PARCEL 1 AS SHOWN ON THAT CERTAIN PARCEL MAP PM-2011 FOR EAGLE VALLEY CONSTRUCTION COMPANY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON NOVEMBER 2, 1995 IN BOOK 1195, PAGE 248 AS DOCUMENT NO. 374040, OFFICIAL RECORDS. APN 1320-30-802-003

LENDER: BRUNING STATE BANK

JOHN B BOEHLER, EXECUTIVE VICE PRESIDENT/CHIEF LENDING OFFICER

TRUSTEE:

John B. Boehler
BRUNING STATE BANK
JOHN B BOEHLER, EXECUTIVE VICE PRESIDENT
CHIEF LENDING OFFICER



ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF NEBRASKA, COUNTY OF PHELPS ss.
This instrument was acknowledged before me this 10th day of September 2018
by JOHN B BOEHLER
as EXECUTIVE VICE PRESIDENT/CHIEF LENDING OFFICER (Titles)
of BRUNING STATE BANK (Name of
Business or Entity).

My commission expires: 9/22/21

Leslie M. Wood
(Notary Public)

