

APN# : 1320-04-001-057

RPTT: \$-0-

Recording Requested By:

Western Title Company

Escrow No. 099672-SAB

When Recorded Mail To:

David A. Close

1546 High Pointe Court

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Baker - Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Charlene Close, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to David A. Close, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

Being a portion of Block K, as shown on the Final Map #1015-2 for CARSON VALLEY BUSINESS PARK PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, File No. 448664, Official Records further described as follows:

Lot 32 as set forth on Record of Survey #7 for CARSON VALLEY BUSINESS PARK PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 27, 2004 in Book 704, Page 11907, as Document No. 619925, and further Certificates of Amendment, recorded November 2, 2004, Book 1104, Page 1057, Document No. 628226.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

*[Handwritten Signature]*

Charlene Close

STATE OF Nevada

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

9/7/18

by Charlene Close.

*[Handwritten Signature]*  
Notary Public

LAEHA P. HILL  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 16-1292-2 - Expires January 20, 2020

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1320-04-001-057

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: spouse deeding off without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Charlene Close  
 Address: 1546 High Pointe Court  
 City: Minden  
 State: NV                      Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: David A. Close  
 Address: 1546 High Pointe Court  
 City: Minden  
 State: NV                      Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Kietzke Office  
 5390 Kietzke Ln Suite 101  
 City/State/Zip: Reno, NV 89511

Esc. #: 099672-SAB