DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

SUSAN MACDONALD

2018-919406 09/10/2018 03:06 PM

Pgs=2

APN: 1320-33-719-002

RECORDING REQUESTED BY:

Susan S. MacDonald 1469 Cardiff Dr. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Susan S. MacDonald 1469 Cardiff Dr. Gardnerville, NV 89410

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 24 Ty day of August 2018, by first party, Grantor, SUSAN S. MACDONALD, a widow, whose post office address is 1469 Cardiff Drive, Gardnerville, NV 89410, to second party, Grantee, SUSAN S. MACDONALD, Trustee of THE SUSAN S. MACDONALD TRUST, Dated August 24, 2018, whose post office address is 1469 Cardiff Drive, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 24 in Block B of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004 at Page 1052, as Document No. 625784.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Susan S. MacDonald

STATE OF NEVADA

COUNTY OF DOUGLAS

) ss.

MacDonald,

Notary Public



STATE OF NEVADA **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) 1320-33-719-002 b) c) d) 2. Type of Property: Vacant Land b) ✓ Single Fam. Res. Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE e) Apt. Bldg Comm'l/Ind'l DATE OF RECORDING: Agricultural Mobile Home g) NOTES: Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 7 b. Explain Reason for Exemption: Transfer to Trust without consideratio 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature · . Capacity Signature Capacity SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: Susan MacDonald Print Name: Susan S. MacDonald Address: 1469 Cardiff Dr. Address: 1469 Cardiff Dr. City: Gardnerville City: Gardnerville Zip:89410 State: NV Zip: 89410 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Address: City: State: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)