



KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-719-002

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Susan S. MacDonald

Address: 1469 Cardiff Dr

City/State/Zip: Gardnerville, NV 89410

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Family trust

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Susan S. MacDonald, Trustee of The Susan S. MacDonald Trust

do individually or severally certify and declare as follows:  
She

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

Lot 24 in Block B of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004 at Page 1052, as Document No. 625784

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 24<sup>th</sup> day of AUGUST, 2018.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Signature*

Susan S. MacDonald  
*Print or type name here*

\_\_\_\_\_  
*Print or type name here*

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 8/24/18  
*(date)*

by Susan S. MacDonald  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

\_\_\_\_\_  
*Signature of notarial officer*

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

Notary Seal

**NOTE: Leave space within 1-inch margin blank on all sides.**