DOUGLAS COUNTY, NV

RPTT:\$1072.50 Rec:\$35.00

2018-919409

\$1,107.50 Pgs=4

09/10/2018 03:15 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-32-712-029

RPTT: \$1,072.50

Recording Requested By: Western Title Company

Escrow No.: 099338-WLD
When Recorded Mail To:

Chandler Allen and Shannon Allen

1506 Mill Creek Way Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS/239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alyce M. Saurer, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Chandler Allen and Shannon Allen, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, as set forth on the Final Map for MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/29/2018

Grant, Bargain and Sale Deed - Page 2

Olyce M. Source By Suzanne Saurer her Suranne Saurus for Alyce M. Saurer by Suzanne Saurer her Sutanney in fact
STATE OF } s.s.
COUNTY OF
On, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared Suzanne Saurer, proved to me on the
basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument, as the Attorney in fact of Alyce M. Saurer and acknowledged to me that
Suzanne Saurer subscribed the name of Alyce M. Saurer thereto as principal and his/her
own name as Attorney in fact.
WITNESS my hand and official seal.
NOTARY PUBLIC for said County and State
NOTAR I FOBLIC for said County and State
-, does not comply with CA notorial wording
requirements. SEE ATTACHED
California Acknowledgment.
-F. Amorosino

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.		_ \
State of California County of San Bechacdine		
On September 7, 2018	before me, F. AMOROSINO, NOTARY PUBL	(C
	(insert name and title of the office	
personally appeared SUZANNE		
subscribed to the within instrument his/her/their authorized capacity(ies	satisfactory evidence to be the person(s) whose na and acknowledged to me that be/she/they execute s), and that by his/her/their signature(s) on the instrur of which the person(s) acted, executed the instrur	ed the same in rument the
I certify under PENALTY OF PERJU paragraph is true and correct.	URY under the laws of the State of California that t	the foregoing
WITNESS my hand and official seal	COMM. Notary Publi	PROSINO 2243372 2 2 2 2 2 2 2 2 2
Signature Amozosino	(Seal)	HOO HIGH EVI SOLE

STATE OF NEVADA DECLARATION OF VALUE

l.	Assessors Parcel Number(s) a) 1320-32-712-029						
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex	•	PAGE			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:			
	· •	h) ☐ Mobile Home	NOTES:				
	i) ☐ Other			A STATE OF THE STA			
3.	Total Value/Sales Price of P		\$275,000	.00			
	Deed in Lieu of Foreclosure	Only (value of property)					
	Transfer Tax Value:		\$275,000	* - * · · · · · · · · · · · · · · · · ·			
	Real Property Transfer Tax I	Due:	\$1,072.50	·			
4.	If Francisco Claimed		1)			
4,	<u>If Exemption Claimed:</u> a. Transfer Tax Exemption	otion per NRS 375.090,	Continu	/ /			
	b. Explain Reason for		Section				
	b. Explain reason for	Exemption.					
5.	Partial Interest: Percentage b	eing transferred: 100 %					
		3					
	The undersigned declares and	d acknowledges, under p	enalty of perj	ury, pursuant to NRS 375.060 and NRS			
				r information and belief, and can be			
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
				determination of additional tax due, may			
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	nth.			
D							
owed	tuant to IVRS 375.030, the B	uyer and Sener shan be	- -	severally liable for any additional amount			
	d. Alyce M. Frature France Fo	audi Dig	Canacity	Branter			
Sign	ature attorney in	Sout Orall	_CapacityC				
	()	7	-2upue//	William Control of the Control of th			
/	SELLER (GRANTOR) INFO	RMATION	BUYER (G	RANTEE) INFORMATION			
All .	(REQUIRED)		(REQUIRI	·			
Print	Alyce M. Saurer		Print Name:	Chandler Allen and Shannon Allen .			
Nam	e:		11	A			
Addı	^	othill Blud #103-0		1500 Mill Creek way			
City:			City:	Gardnerville			
State	CA Zi	ip: <u>91730 :</u>	State:	NV Zip: 89410			
المما	IDANIA MEDICANI DELA MEST	7.0000000					
	IPANY/PERSON REQUEST						
	(required if not the seller or buyer) Name: <u>eTRCo, LLC, On behal</u>		nny Ec	c. #: <u>099338-WLD</u>			
Addre		n or western rute Combi	any Esc	∪, π. <u>0773330* ₩ LU</u>			
, iduli	1362 Highway 395, St	e. 109					
City/S	State/Zip: Gardnerville, NV 89						
,	• · · · · · · · · · · · · · · · · · · ·	C RECORD THIS FORM	MAY BE RECO	PRDED/MICROFILMED)			