

DOUGLAS COUNTY, NV

2018-919415

RPTT:\$196.95 Rec:\$35.00

\$231.95 Pgs=2

09/10/2018 03:29 PM

AKERMAN, LLP - LAS VEGAS

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

AKERMAN LLP
1635 Village Center Cir. Suite 200
Vegas, Nevada, 89134

MAIL TAX STATEMENTS TO:

Federal Home Loan Mortgage
Corporation
c/o Bank of America Home Loans
7105 Corporate Drive
Plano, Texas, 75024

(SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That SEQUOIA VILLAGE HOMEOWNERS ASSOCIATION, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to FEDERAL HOME LOAN MORTGAGE CORPORATION, all that real property situated in the County of Douglas, State of Nevada described as follows:

Lot 18, in Building C, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

APN: 1220-16-310-018

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grant, Bargain and Sale Deed – Page 2

Dated this 30 day of August, 2018

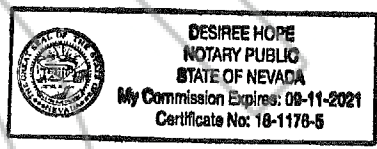
By: *Robert E. Schilling*
Its: PRESIDENT

STATE OF NEVADA

SS.
COUNTY OF Nevada

On ~~8~~¹30th day of August, 2018 before me, Desiree Hope, a notary public personally appeared Robert E. Schilling who proved to me on the bases of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and the by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Desiree Hope
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-16-310-018
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$50,214.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$50,214.00
 Real Property Transfer Tax Due: \$196.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jamie K Combs Capacity Attorney for FHLMC/
Bank of America
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sequoia Village Homeowners Association
 Address: c/o Nevada Premier Properties
 City: 1817 N. Stewart, Ste. 5, Carson City
 State: Nevada Zip: 89706

Print Name: Federal Home Loan Mortgage Corporation
 Address: c/o Bank of America, Home Loans
 City: 7105 Corporate Drive, Plano
 State: Texas Zip: 75024

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: Akerman LLP Escrow # _____
 Address: 1635 Village Center Circle, Suite 200
 City: Las Vegas State: Nevada Zip: 89134

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)