DOUGLAS COUNTY, NV RPTT:\$1478.10 Rec:\$35.00

KAREN ELLISON, RECORDER

2018-919434

\$1,513.10 Pgs=3

**ETRCO** 

09/11/2018 09:53 AM

APN#: 1220-21-111-096

RPTT: \$1,478.10

Recording Requested By:
Western Title Company
Escrow No.: 099318-ARJ

When Recorded Mail To: William W. Nichols, Trustee of The Quails Nest Trust 1999 220 Sheridan Creek Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Raymond L. Gray & Lucia L. Gray, Trustees of the Raymond & Lucia Gray Family Trust Agreement U/D/T 9-17-99

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William W. Nichols, Trustee of The Quails Nest Trust 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30 as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/27/2018

## Grant, Bargain and Sale Deed - Page 2

The Raymond & Lucia Gray Family Trust Agreement U/D/T 9-17-99

By: Raymond L. Gray, Trustee

Lucia L. Gray, Trustee

STATE OF **NEVADA** 

COUNTY OF **DOUGLAS** 

This instrument was acknowledged before me on

9/10/18

By Raymond L. Gray & Lucia L. Gray.

Notary Public

LAEHA P. HILL

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2020 SS

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1220-21-111-096					^
2.	Type of Property:		FOR REC	ORDERS O	PTIONAL	USE ONLY
4.	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.				- COL CIVET
	c) Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:_		
	g) ☐ Agricultural	h) ☐ Mobile Home				
	i) ☐ Other	II) [] Moone Home				
	п отте	-				
3.	Total Value/Sales Price of	\$379,000	.00		7 /	
	Deed in Lieu of Foreclosur					
	Transfer Tax Value:	\$379,000	.00			
	Real Property Transfer Tax	\$1,478.10				
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: 100 %						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and						75.060 and NRS
	375.110, that the information provided is correct to the best of their information and belief, and can be					
supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, m result in a penalty of 10% of the tax due plus interest at 1% per month.						. Furthermore, the
						onal tax due, may
	result in a penalty of 10% of	of the tax due plus interest	at 1% per mo	onth	V	
D	4 - NDS 255 020 4b-	Duran and Calley shall be	In in Alex Amel	gavanally lia	ble for one	v additional amount
owe	suant to NRS 375.030, the	Buyer and Sener snan be	Jointh and	severally na	DIE IOI AIL	y additional amount
	/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Capacity	ESIDAL	}	
_	lature Thill		Capacity	- JUN 100C	<u>,                                     </u>	
Sigi	lature		Capacity			•
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED)			(REQUIRED)			
Prin		& Lucia L. Grav.	38° - 30°	,	. Nichols. T	rustee of The
Nan		ymond & Lucia Gray		Quails Nest		
7	at the state of th	ement U/D/T 9-17-99		•		
Add	ress: 1869 Gray Court		Address:	220 Sherida	an Creek Co	ourt
City		Λ.	City:	Gardnervill	e	
Stat		<b>Zip:</b> 89410	State:	NV	Zip:	89460
١.		7 7			-	
COL	MPANY/PERSON REQUES	STING RECORDING				
(required if not the seller or buyer)						
Prin	t Name: <u>eTRCo, LLC. On bel</u>	half of Western Title Compa	any Es	sc. #: <u>099318</u> -	<u>ARJ</u>	
Address: Douglas Office						
۵.	1362 Highway 395,	100				
City	/State/Zip: Gardnerville, NV		MAN DE BEG	ODDEDA 41CE	OEH MEDV	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						