DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$35.00

2018-919527

\$38.90 Pgs=3

:

09/12/2018 11:05 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A.P.N. # A ptn of 1319-30-723-008						
R.P.T.T.	\$. 3.90						
Escrow No.	20180571- TS/AH						
Recording Requested By:							
Stewart Vacation Ownership							
Mail Tax Statements To:							
Ridge Tahoe P.O.A.							
P.O. Box 5790							
Stateline, NV 89449							
When Recorded Mail To:							
Cinda Owens and Fernando Aluzzi							
439 Tyler Ave							
Livermore, CA 94550							

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES E. BUZZARD and LISA C. BUZZARD, as Trustees, of the JAMES AND LISA BUZZARD REVOCABLE TRUST, DATED November 1, 2001

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CINDA OWENS and FERNANDO ALUZZI, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Even Year Use, Account #33-128-07-82, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

JAMES AND LISA BUZZARD REVOCABLE

TRUST, dated November 1, 2001

James E. Buzzard, Trustee

Lisa Ć. Buzzard. Trı

STATE OF ARIZONA) COUNTY OF MARICOPA)	
COUNTY OF MARICOPA)	\ \
On 09/04/2018, personally appeared before me, a Notary Public, JAMES E. BUZZARD and LISA C. BUZZARD	7/
personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they execut the same for the purposes therein stated.	ed
and a later of the	TAYEBEH ARDEBILI DTARY PUBLIC - ARIZONA Maricopa County My Commission Expires
Notary Public	May 24, 2021

EXHIBIT "A"

(33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 128 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Even -numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-008

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s)

1. Asse	essor Pa	rcel Number(s)			FOR RECORDE	R'S OPTION	IAL USE OF	ILY I
a) A ptn of 1319-30-723-008			Document/Instrument No.					
b)					Book		_ Page	_\\
c)					Date of Record	ding:		1 /
d)				<u>-</u>	Notes:			_\
2. Type	of Prop	erty		_		/~		\ \
a)	Vac	ant Land	b)	Single	e Family Resider	nce		
c)	Cor	ndo/Twnhse	d)	2-4 P	lex			
e)	Apa	artment Bldg.	f)	Comr	mercial/Industria			
g)	Agr	icultural	h)	Mobil	e Home			
i)	X Oth	er Timeshare		-			\	1
3. Tota	 ⊪Value/	Sales Price of P	roperty	/			\$1,000.0	0
De	ed in Lie	eu of Foreclosur	e Only (V	alue of	Property) (_)
Tra	ansfer T	ax Value			\ \ \		\$1,000.0	
Re	al Prope	erty Transfer Tax	x Due:		1 1	/_	\$3.9	0_
4. If Ex		n Claimed:			1	\bigvee		
a.		fer Tax Exempt		77900	5.090, Section: _			
b.	-	in Reason for E		_				
5. Parti	ial Intere	est: Percentage	being tra	nsferre	d: <u>100 %</u>	$\overline{}$		
NRS 375 be supp Furtherm may resu Pursuan	5.110 that forted be nore, the fult in a post of to NF	at the information y documentation disallowance of enalty of 10% of	n provide on if calle of any clai	d is con ed upo imed ex lue plus	nder penalty of prect to the best on to substantial temption or othe interest at 1% peller shall be juited.	of their inforrate the info te the info or determinate month.	nation and rmation pr ition of add	belief, and can ovided herein. itional tax due,
Signat	7%	Sam 20	6 Buil	BAN	$d \mid \cdot \mid$	Capacity:	Grant	or
		James E. Buz	zzard, To	ustee			-	
Signat	fure:		- Marine		//	Capacity:	Grant	ee
Olgiia		Cinda Owens	The state of the s					
SELL	ER (GR	RANTOR) INFO	DRMATI	<u>ON</u>	BUYER (G	RANTEE)	INFORMA	TION
Print N	lame:	James E. Buzz	ard, Trus	tee	Print Name:	Cinda Ow	ens	
Addres	ss:	7304 East Ben	t Tree Dr.	•	Address:	439 Tyler	Ave.	
City/St	tate/Zip	Scottsdale, AZ	85266		City/State/Zip	Livermore	, CA 94550	<u> </u>
COMP	ANY/P	ERSON REQU	JESTING	REC	ORDING (requ	ired if not t	he Seller	or Ruyer)
Comp								oi buyei)
7700	City I VOIII		Vacation (<u>Dwnersh</u>	ip E	scrow No	20180571	
Addre	•				ip E	scrow No		
Addre City	ss: <u>3</u>	ne: Stewart				scrow No NV	20180571	