APN#: 1220-04-516-008

RPTT: \$741.00

Recording Requested By:
Western Title Company
Escrow No.: 099673-TEA

When Recorded Mail To:

Bernardyne Gillespie Campana 540 S. Cypress Street La Habra, CA 90631

Mail Tax Statements to: (deeds only)
Same as Above

DOUGLAS COUNTY, NV RPTT:\$741.00 Rec:\$35.00 **2018-919571** 09/13/2018 02:02 PM

\$776.00 ETRCO

KAREN ELLISON, RECORDER

Pgs=3

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR\$/23 B.030) /

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jesse W. McKone and Teddy J. McKone, husband and wife and Nathan Almeida and Jennifer Almeida, husband and wife, all as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bernardyne Gillespie Campana, a single woman.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, of EL DORADO VILLAGE UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 14, 1973, in Book 1273, Page 352, as Document No. 70678.

Together with an undivided interest in and to the whole of the common area designated as common areas of said subdivision.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/10/2018

Grant, Bargain and Sale Deed – Page 2
Land
Jesse W. McKone
allalan/Millena
Teddy J. McKoffe
IAN C
Nat bALA
Nathan Almeida
Jann (Ument
Jennifer Almeida
STATE OF NOVADO
(SS)
COUNTY OF
Q/12/10
By Jesse W. McKone, Teddy J. McKone, Nathan Almeida
and Jennifer Almeida.
Notary Public
TRACIADAMS
Notary Public - State of Neveda Appointment Recorded in Cougles County
No: 69-1831-5 - Expires January 5, 2018
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STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1220-04-516-008					Λ	
2.	Tyme of Duamenton		EOD DEG				
۷.	Type of Property:	la) m (Charlas E. B.				L USE ONLY	
	a)	b) Single Fam. Res.	i	T/INSTRUMEN			
	c) 🖸 Condo/Twnhse	d) □ 2-4 Plex	BOOK	PA	GE		
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:_			
	g) ☐ Agricultural i) ☐ Other	h) Mobile Home	NOTES:				
	i) 🗆 Otilei	_					
3.	Total Value/Sales Price o	f Property:	\$190,000	00		7 1	
	Deed in Lieu of Foreclosu		(7.00			
property)							
	Transfer Tax Value:		\$190,000	0.00	140-140-1		
	Real Property Transfer Ta	ıx Due:	\$741.00	_ \			
	• •	/		/ /			
4.	4. <u>If Exemption Claimed:</u>						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for			///			
		,		///			
5.	Partial Interest: Percentage I	being transferred: 100 %		/ /			
	T		1				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the informatio	n provided is correct to the	ie best of thei	r information	and belief	f, and can be	
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount							
owe	d.	dyes and Sener shan be	a jointly and	severally hat	ne for an	yaqqıtıonai amount	
	ature		Capacity	1190100	1) / []	4/000	
_	ature		Capacity	<u> </u>	<u> </u>	COD	
					· · · · · · · · · · · · · · · · · · ·	The state of the s	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
	(REQUIRED)		(REQUIR	,	··· OICIII	11011	
Prin	and the second s	Teddy J. McKone,		Bernardyne	Gillespie (Campana	
Nam				, and the second	•	1	
Add	ress: P.O. Box 773		Address:	540 S. Cypre	ess Street		
City	Minden		City:	La Habra			
State	: <u>NV</u> 2	Lip: 89423	State:	CA	Zip:	90631	
-\	\			1.10/1111111111111111111111111111111111			
COMPANY/PERSON REQUESTING RECORDING							
(required if not the seller or buyer)							
Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office Esc. #: 099673-TEA							
1362 Highway 395, Ste. 109							
City/State/Zip: Gardnerville, NV 89410							
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)							
(AS AT OBLIC RECORD THIS PORM MAT BE RECORDED/MICROFILMED)							