

APN# : 1220-04-112-016

Recording Requested By:

Western Title Company, LLC

Escrow No.: 098600-WLD

When Recorded Mail To:

Karen F. Curran

1274 Kingslane

Gardnerville, NV 89410

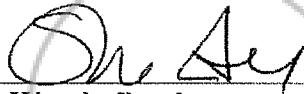
Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____



Wendy Dunbar

Escrow Officer

Grant, Bargain and Sale Deed

Re-Recording document No. 2018-919566 to correct vesting of Grantee

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOUGLAS COUNTY, NV
RPTT: \$799.50 Rec: \$35.00
\$834.50 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2018-919566

09/13/2018 01:24 PM

APN# : 1220-04-112-016

RPTT: \$799.50

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Same as Above

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(Per NRS 239B.030)

Signature

[Handwritten Signature]
Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN#: 1220-04-112-016

RPTT: \$799.50

Recorded Electronically
ID 2018-9195610
County Douglas
Date 9-13-18 Time 1:24 pm
Simplified.com AUG 28 5:57

Recording Requested By:

Western Title Company

Escrow No.: 098600-WLD

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Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Robert Glenn Barnes, Successor Trustee of the R & A Barnes Trust dated December 16, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Karen F. Curran, an ^{single}unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 43, as shown on the map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorded on December 20, 1971, in Book 94, Page 517, Document No. 55958, Official Records of Douglas County.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/05/2018

The R & A Barnes Trust

Robert Glenn Barnes
Robert Glenn Barnes, Successor Trustee

STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on
9.11.18

By Robert Glenn Barnes.

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-04-112-016

2. Type of Property:
 a) Vacant Land
 c) Condo/Twnhse
 e) Apt. Bldg
 g) Agricultural
 i) Other _____
 b) Single Fam. Res.
 d) 2-4 Plex
 f) Comm'/Ind'l
 h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Re-recording document no. 2018-919566 to reflect correct vesting for grantee

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature One All Capacity Escrow Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Robert Glenn Barnes, Successor Trustee of the R & A Barnes Trust dated December 16, 1999
 Address: 2561 Clapham Ln.
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Karen F. Curran
 Address: P.O. Box 3863
 City: Carson City
 State: NV Zip: 89702

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 098600-WLD
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410