DOUGLAS COUNTY, NV RPTT:\$1287.00 Rec:\$35.00 2018-919626

\$1,322.00 Pgs=3

09/14/2018 01:04 PM

APN#: 1420-33-701-057 & 1420-33-701-059

RPTT: \$1,287.00

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 098295-ARJ

When Recorded Mail To:

Troy Scott

2046 Empire Ranch Road, Carson City, NV 89701

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mid Town Ventures, LLC, A Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Troy Scott, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcels 1 and 3 as shown on Parcel Map LDA 18-001 for C & R DeCarlo 1993 Trust and Quail's Nest Trust, 1999, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 13, 2018 as Document No. 2018-917999, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/13/2018

- VICTOR VI VI X . V V	1 1
Mid Town Ventures, LLC, a Nevada Jimited li	ability company
By: The Quails Nest Trust, 1999 dated July 28 By: William W. Nichols, Trustee	1999, Managing Member
By, William W. Intellors, Trustee	
By: The CAR R DeCarlo 1993 Trust dated July By: Ricky Paul DeCarlo, Trustee	<u>Collistea</u> 22, 1993, Trustee
450	
STATE OF <u>Nevada</u>	\{\bar{\ss}\}
COUNTY OF COUNTY OF This instrument was acknowledged before me	
3/14/18	
By William W. Nichols.	ANU JANSSE Notary Public - State of Nevada Applitment Recorded in Douglas County No: 03-81552-5 - Expires March 20, 2019
Notary Public	Notary Public - State of Nevada
(and)	Notary Public - State of Nevada Application Recorded in Douglas County No: 03-50-58-5 - Expires March 20, 2019 SS
Notary Public STATE OF NO-ENCOCO COUNTY OF DOUGLOS	Notary Public - State of Nevada Application Recorded in Douglas County No: 03-50-58-5 - Expires March 20, 2019 SS
Notary Public STATE OF DOGO COUNTY OF DOGO This instrument was acknowledged before me of the public of the publi	Notary Public - State of Nevada Application Recorded in Douglas County No: 03-50-58-5 - Expires March 20, 2019 SS
Notary Public STATE OF NO COO COUNTY OF DO COO COUNTY OF This instrument was acknowledged before me of the cooperation of the	Notary Public - State of Nevada Appointment Recorded in Douglas County No: 63-59359-5 - Expires March 20, 2019 ANU JANSSE Notary Public - State of Nevada Notary Public - State of Nevada

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1420-33-701-057 b) 1420-33-701-059	s)				
	0) 1120 33 707 037					\
2.	Type of Property:		FOR REC	CORDERS OPT	ΓΙΟΝΑL U	SE ONLY
	a) ⊠ Vacant Land	b) Single Fam. Res.	DOCUMEN	IT/INSTRUMENT	ſ#:	\
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAG		
	e) ☐ Apt. Bldg	f) Comm'!/Ind'l		RECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) Other					
		_				
3.	Total Value/Sales Price of		\$330,000	0.00		
	Deed in Lieu of Foreclos	ure Only (value of				
prop	erty)		/			
	Transfer Tax Value:	/	\$330,000			
	Real Property Transfer To	ax Due:	\$1,287.0	0		
4.	If Evention Claims d.))		
4.	If Exemption Claimed: a. Transfer Tax Exen	nption per NRS 375.090, S	ection	/ /		
	b. Explain Reason fo		ection	///		
	o. Explain Reason to	L'Exemption.	1 1			
5.	Partial Interest: Percentage	being transferred: 100 %		Y /		
	The undersigned declares a	nd acknowledges, under pe	enalty of per	jury, pursuant to	NRS 375.	060 and NRS
	375.110, that the information					
	supported by documentation					
	parties agree that disallowar					
	result in a penalty of 10% o					
	\	\	\ \			
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable	e for any a	dditional amount
owe						
	nature		Capacity _	A STATE OF THE STA		
Sigi	nature		Capacity _	£2000	$\overline{\mathbf{w}}$	
-/	SELVED CONTROL DA	YORK LITTLE YOU	//. /	on 12 mon 2 n		a
/	SELLER (GRANTOR) INF	ORMATION	400	GRANTEE) INI	FORMATIO	JN
Ι	(REQUIRED)	TIO AND I	(REQUIR	,		
Prir			rint Name:	Troy Scott		
Nan				2046 5	D 1 D 1	
1	ress: 220 Sheridan Creel		Address:	2046 Empire 1	Ranch Road	
City			City:	Carson City		0001
Stat	e: NV	Zip: <u>89460</u> S	State:	NV	_ Zip: <u>_8</u>	9701
് സ	MPANY/PERSON REQUES	TING PECOPOING				
COi	(required if not the seller or buy					
Prin	t Name: eTRCo, LLC, On beh		nv I	Esc. #: 098295-A	RI	
	ress: Douglas Office	A USCOLIL TARE COMPA	المحمد			
	1362 Highway 395,	Ste. 109				
City	/State/Zip: Gardnerville, NV					
•	•	LIC RECORD THIS FORM N	MAY BE REC	ORDED/MICRO	FILMED)	