

DOUGLAS COUNTY, NV  
RPTT:\$1310.40 Rec:\$35.00  
\$1,345.40 Pgs=3

**2018-919628**  
09/14/2018 01:10 PM

TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Barbara Craver Christy  
David P. Christy  
1697 Chowbuck Dr  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 1803885-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-35-201-028  
R.P.T.T. \$1,310.40

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

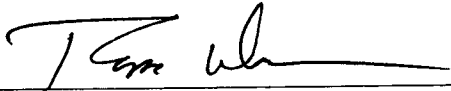
THIS INDENTURE WITNESSETH: That Todd Mackay Wilson, A married man, as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to David P Christy and Barbara Craver Christy, husband and wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



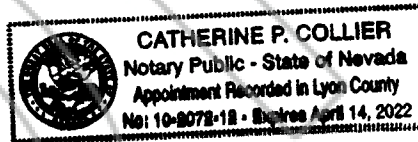
Todd Mackay Wilson

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss: September 13, 2018

This instrument was acknowledged before me on ,  
by Todd Mackay Wilson

\_\_\_\_\_  
NOTARY PUBLIC



Escrow No. 1803885-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The East 396 feet of the North Half of the Northeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPTING THEREFROM the Northerly 25 feet for roadway purposes as set forth in document from Walter A. Downs, Sr. and wife, to the County of Douglas, dated March 22, 1965, and recorded June 9, 1966, in Book 41, Page 197, File No. 32490.

Document No. 641068 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1420-35-201-028

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-35-201-028  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 336,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 336,000.00  
 d. Real Property Transfer Tax Due: \$ 1,310.40

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Todd Mackay Wilson  
 Address: 2694 Nye Dr  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Barbara Craver Christy + David P. Christy  
 Address: 1697 Chrouhca St.  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01803885-020-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED