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**DOUGLAS COUNTY, NV** 

2018-919637

Rec:\$35.00

\$35.00 Pgs=2

09/14/2018 01:52 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1220-21-511-018

When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1393548260



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by ROBBIE BOULAIS, and recorded on 01/19/2016 as <u>Book n/a</u>, <u>Page n/a and Doc # 2016-875521</u>, in the Recorder's office of <u>DOUGLAS</u> County, <u>Nevada</u>.

Dated on 09/1/ /2018 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

TERESA E. JACKSON

ASST. SECRETARY

JPCAS 404496552 CHASE MIN 100019980010025401 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T101809-01:45:37 [C-2] FRMNV1





\*D0032660950\*

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Parcel #: 1220-21-511-018 Loan #: 1393548260



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|--|------------------------------|-----------------------------|---|
| STATE OF LOUISIANA   |                              |                             | \ \   |
| PARISH OF OUACHITA   |                              |                             | \ \   |
| On 09/11/2018  | (MM/DD/YYYY),                | before                      | me appeared   |
| TERESA E. JACKSON  | , to me personally known,    | who did say that            | t he/she/they is/are the                            |
| TERESA E. JACKSON ASST. SECRETARY of MORTGAGE ELECT              | TRONIC REGISTRATION          | SYSTEMS, INC                | . AS NOMINEE FOR                                    |
| GUILD MORTGAGE COMPANY, A CALI                                   |                              |                             |   |
| and that the instrument was signed on behalf                     |                              |                             |   |
| directors, and that he/she/they acknowledged                     | the instrument to be the fr  | ee act and deed             | of the corporation (or                              |
| association).  |                              |                             |   |
| $\sim$   |                              |                             |   |
| (80)   |                              | \\                          |   |
|  |                              | OLIA OLITE AMY              | 30TT  |
| Signed:  | Amy Gott #66396              | OUACHITA PARI               | SH, LOUISIANA                                       |
|  | Ally Golf #00390             | LIFETIME CO<br>NOTARY I     |   |
| Notary Public - State of LOUISIANA                               |                              | / /                         | » » 0039B   |
| Commission expires: Upon My Death                                |                              | / /                         |   |
|  |                              | / /                         |   |
| Document Prepared By: TERESA E. JACKSON                          | mw Cu W                      | 1 314 700 17                |   |
| Document Prepared By:  | , JPMorgan Chase Ba          | nk, N.A., /80 K             | ansas Lane, Suite A,                                |
| Monroe, LA, 71203, 800-401-6587                                  |                              | K.,                         |   |
| JPCAS 404496552 CHASE MIN 100019980                              | Table 1 (1)                  | 76.                         | MERS Mailing  |
| Address: P.O. Box 2026, Flint, MI 48501-2026                     | 5 T101809-01:45:37 [C-2]     | FRMNVI                      |   |
| A ANDRIA DIRAK NEGEL BENIK DININ ARAKT NIKOLOVINI NEGET KAN INDI | 1) PREMITE (181) BEN'N BEN'N | O HIND ITEND OTHER ATHRESON | 1 <b>1 (6)1) (</b> 1)1) <b>(1)</b> 1) ( <b>1)</b> 1 |
|  |                              | I Maria III Maria           |   |
|  |                              | *D0032660950*               |   |
|  | \ \                          |                             |   |