			s=3 09/1 RENO (COMMERC	4/2018	9 19652 03:08 PM
UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Jennifer Heckaman (574) 401-8099 B. E-MAIL CONTACT AT FILER (optional)	T			\	
jheckaman@centennialmortgage.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Jennifer Heckaman Centennial Mortgage, Inc. 218 West Washington Street, Suite 900 South Bend, IN 46601	7				
1a, INITIAL FINANCING STATEMENT FILE NUMBER	1b. 7 This F	HE ABOVE SPACE IS NANCING STATEMENT	AMENDMENT is to be	E USE ON	LY ord]
2015-874018	(or rec	orded) in the REAL EST. <u>tach</u> Amendment Addendu	m (Form UCC3Ad) <u>and pro</u>	vide Debtor's	name in item 13
TERMINATION: Effectiveness of the Financing Statement identified above Statement	e is terminated with respect to	the security interest(s) of	of Secured Party author	izing this Te	rmination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 70 For partial assignment, complete items 7 and 9 and also indicate affected complete.	b, <u>and</u> address of Assignee in i ollateral in item 8	tem 7c <u>and</u> name of Ass	ignor in item 9		
4. CONTINUATION: Effectiveness of the Financing Statement identified ab continued for the additional period provided by applicable law	ove with respect to the securit	y interest(s) of Secured	Party authorizing this C	ontinuation :	Statement is
Check one of these two boxes: This Change affects Debtor or Secured Party of record item 6. CURRENT RECORD INFORMATION: Complete for Party Information Chan Ba. ORGANIZATION'S NAME The Badger Group, LLC OR Bb. INDIVIDUAL'S SURNAME	GE name and/or address: Compa or 6b; and item 7a or 7b and ite ge - provide only one name (6a FIRST PERSONAL NAME	or 6b)	OMPIETE LEM DELET LO BE CO		e record name n 6a or 6b
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Tal. ORGANIZATION'S NAME Highland at Vista, LLC OR INDIVIDUAL'S FIRST PERSONAL NAME	tion Change - provide only <u>one</u> name (7s	or 7b) (use exact, full name; di	o not omit, modify, or abbreviat	te any part of the	Debtor's name)
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	-//				SUFFIX
7c. MAILING ADDRESS	CITY	STA	ATE POSTAL CODE		COUNTRY
3660 N. Rancho Drive, Suite 101	Las Vegas		V 89130		USA
Indicate collateral:	D collateral DELETE		ATE covered collateral		SIGN collateral
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A If this is an Amendment authorized by a DEBTOR, check here and provide 198. ORGANIZATION'S NAME	MENDMENT: Provide only or name of authorizing Debtor	e name (9a or 9b) (name	or Assignor, if this is an	Assignment	·
Highland at Vista, LLC OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	AD	DITIONAL NAME(S)/INI	TIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Record in Douglas Co., NV					

2. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Highland at Vista, LLC 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	1. INITIAL FINANCING STATEMENT FILE NUMBER: Same	as item 1a on Amendment form	\ \	
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EXHIBIT A LEGAL DESCRIPTION

Real property in the City of Carson City, County of Douglas, State of Nevada, described as follows:

ALL THAT REAL PROPERTY SITUATE IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7. TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 2, BLOCK "B" HIGHLAND ESTATES UNIT 4, AS SHOWN ON THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON MAY 2, 1978, THENCE ALONG THE NORTH LINE OF SAID LOT 2, NORTH 89"38"07" EAST 530.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 2;

THENCE NORTH 89°38'07" EAST 11.00 FEET;

THENCE SOUTH 00°08'40" WEST 549.82 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHEAST WITH A RADIUS OF 26.00 FEET AND A CENTRAL ANGLE OF 90°30'33".

THENCE ALONG SAID CURVE AN ARC LENGTH OF 31.59 FEET;

THENCE SOUTH 89°38'07" WEST 101.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF 89°29'27":

THENCE ALONG SAID CURVE AN ARC LENGTH OF 31.24 FEET;

THENCE NORTH 00°08'40" EAST 150.18 FEET;

THENCE SOUTH 89°38'07" WEST 480.00 FEET;

THENCE NORTH 00°08'40" EAST 20.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2;

THENCE ALONG THE WEST LINE OF SAID LOT 2, NORTH 00°08'40" EAST 380,00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 2, 2004, IN BOOK 0604, PAGE 01035 AS INSTRUMENT NO. 0614967 OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.