



KAREN ELLISON, RECORDER

Quitclaim Deed

RECORDING REQUESTED BY Daniel V Taylor of the Johnson Living Trust
AND WHEN RECORDED MAIL TO:

Daniel V Taylor, Grantee(s)

6509 Cone Peak DR
CARSON City, NV 89701

Consideration: \$ 0

Property Transfer Tax: \$ 0

Assessor's Parcel No.: APN-17-212-05

PREPARED BY: Daniel V Taylor certifies herein that he or she has prepared this Deed.

[Signature]
Signature of Preparer

9/17/18
Date of Preparation

Daniel V Taylor
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on 9/17/18 in the County of Douglas, State of NV

by Grantor(s), Daniel V Taylor of the Johnson Living Trust,
whose post office address is 6509 Cone Peak DR Carson City NV 89701,
to Grantee(s), Daniel V Taylor,
whose post office address is 6509 Cone Peak DR Carson City, NV 89701,

WITNESSETH, that the said Grantor(s), Daniel V Taylor of the Johnson Living Trust
for good consideration and for the sum of ZERO
(\$ 0) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

Daniel Taylor
Signature of Grantor

Daniel Taylor
Print Name of Grantor

Signature of Second Grantor (if applicable)

Print Name of Second Grantor (if applicable)

Signature of First Witness to Grantor(s)

Print Name of First Witness to Grantor(s)

Signature of Second Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):

Daniel Taylor
Signature of Grantee

Daniel Taylor
Print Name of Grantee

Signature of Second Grantee (if applicable)

Print Name of Second Grantee (if applicable)

Signature of First Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of Nevada

County of Carson City

On 17th of September 2018, before me, Michelle McMahan, a notary public in and for said state, personally appeared, Daniel V. Taylor

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Michelle McMahan
Signature of Notary

Affiant Known _____ Produced ID X

Type of ID Nevada Driver's License (Seal)



EXHIBIT "B" A

Legal Description:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchall and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449575.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0456255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

Property Address: David Walley's Resort, 2001 Foothill Road, Genoa, NV 89411

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) APN 17-212-05
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Time Share

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ ~~500~~ 500⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 500⁰⁰
 Real Property Transfer Tax Due: \$ 196

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: transfer from trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Daniel V Taylor Living Trust of the Johnson
 Address: 6509 Cone Peak DR
 City: Carson City
 State: NV Zip: 89701

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Daniel V Taylor
 Address: 6509 Cone Peak DR
 City: Carson City
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____