

DOUGLAS COUNTY, NV

2018-919699

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

09/17/2018 12:49 PM

AMROCK, INC

KAREN ELLISON, RECORDER

E07

APN: 1420-18-510-019

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Marcy Kivi
945 Ranchview Circle
Carson City, NV 89705

After Recording Mail To:

Marcy Kivi
945 Ranchview Circle
Carson City, NV 89705

Send Subsequent Tax Bills To:

Marcy Kivi
945 Ranchview Circle
Carson City, NV 89705

064819082-4682812

QUITCLAIM DEED 3412595207

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Marcy Kivi, Trustee of the Marcy Kivi Family Living Trust, dated April 14, 2006**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Marcy Kivi, an unmarried woman**, whose address is 945 Ranchview Circle, Carson City, Nevada 89705,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **945 Ranchview Circle, Carson City, Nevada 89705**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 9-7-18,
between Marcy Kivi, Trustee of the Marcy Kivi Family Living Trust, dated April 14,
2006, as Seller(s) and Marcy Kivi, an unmarried woman, as Purchaser(s).)

WITNESS my/our hands, this 7th day of September, 2018.

Marcy Kivi, Trustee
Marcy Kivi, Trustee

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS

This instrument was acknowledged before me, this 7th day of SEPTEMBER,
2018, by **Marcy Kivi, Trustee.**

NOTARY STAMP/SEAL

Benedia Price
Notary Public BENECIA PRICE, SP
NOTARY PUBLIC
Title and Rank
My Commission Expires: 6/11/2019

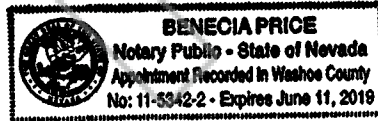
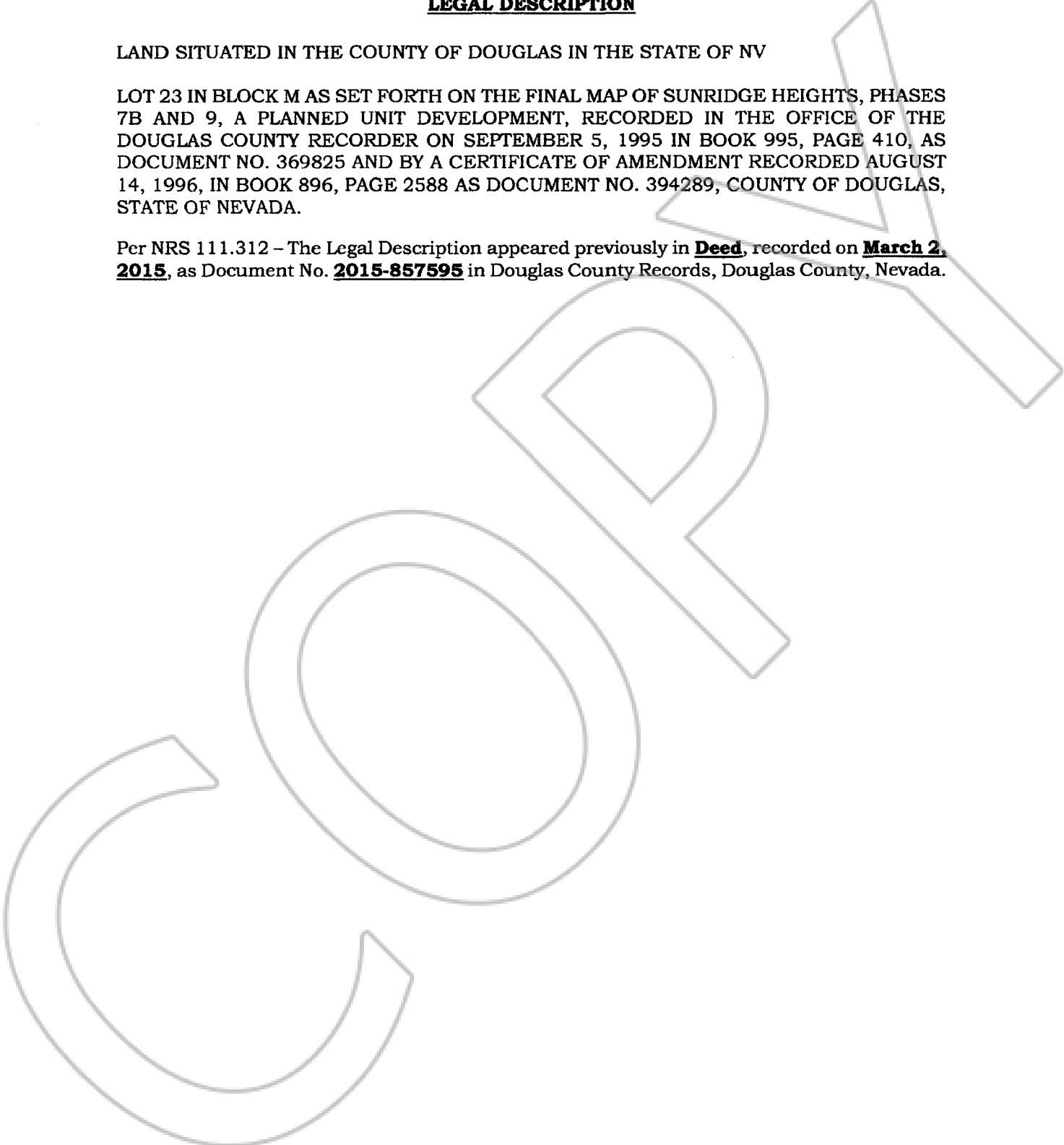


EXHIBIT "A"
LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 23 IN BLOCK M AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825 AND BY A CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588 AS DOCUMENT NO. 394289, COUNTY OF DOUGLAS, STATE OF NEVADA.

Per NRS 111.312 – The Legal Description appeared previously in **Deed**, recorded on **March 2, 2015**, as Document No. **2015-857595** in Douglas County Records, Douglas County, Nevada.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-18-510-019
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Trust ok - kle

2. Type of Property:
 a) ___ Vacant Land b) ___ Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
X Other: **Planned Unit Development**

3. a. Total Value /Sales Price of Property: \$ **0.00**
 b. Deed in Lieu of Foreclosure Only (value of property) (**N/A**)
 c. Transfer Tax Value: \$ **0.00**
 d. Real Property Transfer Tax Due: \$ **0.00**

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: **Transfers without consideration to or from a trust.**

5. Partial Interest: Percentage being transferred: **100 %**
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Marcy Kivi* Trustee Capacity: *Grantor*
 Signature: *Marcy Kivi* Capacity: *Grantee*

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Marcy Kivi Family Living Trust**
 Address: **945 Ranchview Circle**
 City: **Carson City**
 State: **Nevada** Zip: **89705**

Print Name: **Marcy Kivi**
 Address: **945 Ranchview Circle**
 City: **Carson City**
 State: **Nevada** Zip: **89705**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **Amrock**
 Address: **662 Woodward Avenue**
 City, State, Zip: **Detroit, MI 48226**

Escrow #: **64819082**

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)