

EXHIBIT "A-1"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 39/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. <See Exhibit 'A-1a'> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: <See Exhibit 'A-1a'>

Exhibit 'A-1a'

Inventory I.D. Number*	Unit Number	Assessor's Parcel Number (APN)
4910111A	101	1319-30-631-001
4910113A	101	1319-30-631-001
4910124A	101	1319-30-631-001
4910141A	101	1319-30-631-001
4910204A	102	1319-30-631-002
4910230A	102	1319-30-631-002
4910235A	102	1319-30-631-002
4910250A	102	1319-30-631-002
4910303A	103	1319-30-631-003
4910418A	104	1319-30-631-004
4910439A	104	1319-30-631-004
4910526A	105	1319-30-631-005
4910533A	105	1319-30-631-005
4910611A	106	1319-30-631-006
4910637A	106	1319-30-631-006
4910712A	107	1319-30-631-007
4910716A	107	1319-30-631-007
4910737A	107	1319-30-631-007
4910826A	108	1319-30-631-008
4910924A	109	1319-30-631-009
4910941A	109	1319-30-631-009
4920103A	201	1319-30-631-010
4920104A	201	1319-30-631-010
4920141A	201	1319-30-631-010
4920143A	201	1319-30-631-010
4920146A	201	1319-30-631-010
4920202A	202	1319-30-631-011
4920204A	202	1319-30-631-011
4920219A	202	1319-30-631-011
4920245A	202	1319-30-631-011
4920340A	203	1319-30-631-012
4920433A	204	1319-30-631-013
4920440A	204	1319-30-631-013
4920506A	205	1319-30-631-014
4920524A	205	1319-30-631-014
4920531A	205	1319-30-631-014
4920741A	207	1319-30-631-016
4920820A	208	1319-30-631-017
4920846A	208	1319-30-631-017

* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only

EXHIBIT "A-2"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 51/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. <See Exhibit 'A-2a'> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the <See Exhibit 'A-2a'> -numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

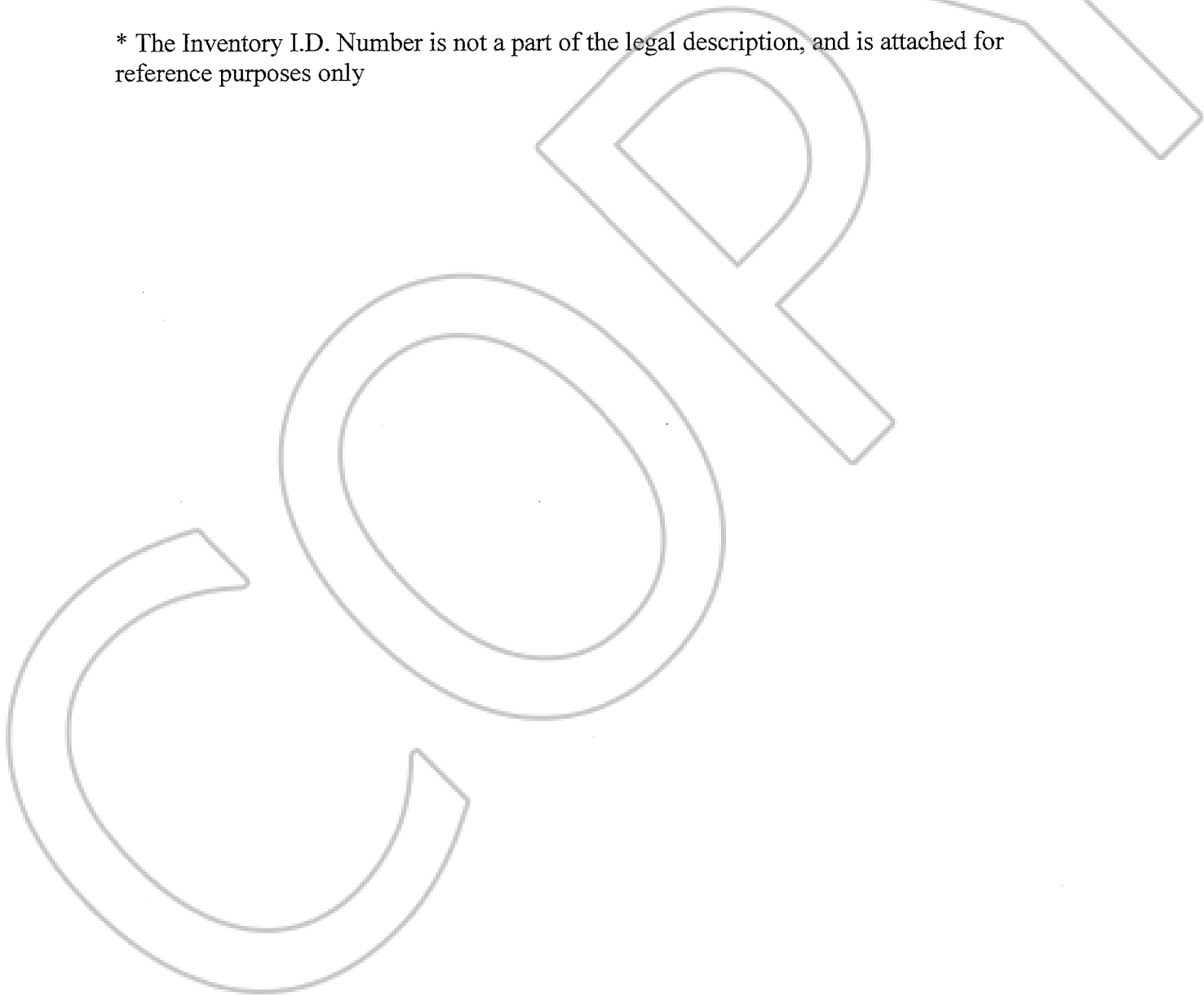
A Portion of APN: 1319-30-631-<See Exhibit 'A-2a'>

Exhibit 'A-2a'

Inventory I.D. Number*	Unit Number	Use Year	Assessor's Parcel Number (APN)
4910822C	108	Even	1319-30-631-008
4910833B	108	Odd	1319-30-631-008
4910836B	108	Odd	1319-30-631-008
4910842C	108	Even	1319-30-631-008
4910845B	108	Odd	1319-30-631-008
4910845C	108	Even	1319-30-631-008
4910847B	108	Odd	1319-30-631-008
4910847C	108	Even	1319-30-631-008
4910904B	109	Odd	1319-30-631-009
4910910C	109	Even	1319-30-631-009
4910944C	109	Even	1319-30-631-009
4920117C	201	Even	1319-30-631-010
4920133B	201	Odd	1319-30-631-010
4920142B	201	Odd	1319-30-631-010
4920150C	201	Even	1319-30-631-010
4920230C	202	Even	1319-30-631-011
4920322B	203	Odd	1319-30-631-012
4920322C	203	Even	1319-30-631-012
4920328B	203	Odd	1319-30-631-012
4920345B	203	Odd	1319-30-631-012
4920345C	203	Even	1319-30-631-012
4920401C	204	Even	1319-30-631-013
4920430C	204	Even	1319-30-631-013
4920441C	204	Even	1319-30-631-013
4920444B	204	Odd	1319-30-631-013
4920444C	204	Even	1319-30-631-013
4920504B	205	Odd	1319-30-631-014
4920504C	205	Even	1319-30-631-014
4920505C	205	Even	1319-30-631-014
4920510B	205	Odd	1319-30-631-014
4920520B	205	Odd	1319-30-631-014
4920623C	206	Even	1319-30-631-015
4920636C	206	Even	1319-30-631-015
4920643C	206	Even	1319-30-631-015
4920708B	207	Odd	1319-30-631-016
4920708C	207	Even	1319-30-631-016
4920711B	207	Odd	1319-30-631-016
4920711C	207	Even	1319-30-631-016
4920724B	207	Odd	1319-30-631-016
4920729B	207	Odd	1319-30-631-016

4920729C	207	Even	1319-30-631-016
4920733C	207	Even	1319-30-631-016
4920734C	207	Even	1319-30-631-016
4920739C	207	Even	1319-30-631-016
4920740C	207	Even	1319-30-631-016
4920743B	207	Odd	1319-30-631-016
4920806C	208	Even	1319-30-631-017
4920834C	208	Even	1319-30-631-017
4920836C	208	Even	1319-30-631-017
4920843B	208	Odd	1319-30-631-017
4930749B	307	Odd	1319-30-631-026

* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only



**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-631-001
 b) (See Exhibits for all APNs)
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam.Res.
 c) Condo/Twnhse d) 2 - 4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

3. Total Value / Sales Price of Property: \$ 29,928.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 29,928.00
 Real Property Transfer Tax Due: \$ 117.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kathy Cross Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ridge Crest Property Owner's Association

Print Name: Resorts West Vacation Club

Address: 400 Ridge Club Dr.

Address: PO BOX 5790

City: Stateline

City: Stateline

State: NV Zip: 89449

State: NV Zip: 89449

COMPANY/ PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Stewart Vacation Ownership Title Agency, Inc. Escrow #: 20180708
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706