DOUGLAS COUNTY, NV Rec:\$35.00

Rec:\$35.00 Total:\$35.00 MAHE LAW 2018-919718 09/17/2018 02:43 PM

Pgs=5

Assessors Parcel Numbers:

1220-22-410-160

1220-22-310-150

1220-03-11-005

1220-16-411-014



KAREN ELLISON, RECORDER

Return Recorded Document To:

Mahe Law, Ltd. 707 N. Minnesota Street, Suite D Carson City, NV 89703

Recording Requested By:

Mahe Law, Ltd. 707 N. Minnesota Street, Suite D Carson City, NV 89703

Mail Tax Statements To:

Kathryn L. Kallas Noad 2714 Snowflake Drive Carson City, NV 89703

AFFIDAVIT OF DEATH OF TRUSTEE

I, KATHRYN L. KALLAS NOAD, Successor Trustee of the KALLAS FAMILY TRUST, DATED January 8, 1982, as thereafter amended, affirm under penalty of perjury under the laws of the State of Nevada that the following information is true and correct:

- JAMES A. KALLAS and W. CHARLENE KALLAS executed a trust agreement known as the KALLAS FAMILY TRUST dated January 8, 1982, and amended and restated such Trust Agreement on December 4, 1998 ("Trust").
- Pursuant to the terms of the Trust, JAMES A. KALLAS and W. CHARLENE
 KALLAS were the original Trustees of the Trust.
- The Trust Agreement provides that upon the death of JAMES A. KALLAS, then W.
 CHARLENE KALLAS shall be Trustee.

- 4. JAMES A. KALLAS died on October 7, 2012, in Orange County, California. An Affidavit of Death of Trustee was previously recorded for APN 1220-03-111-005 as Document No. 0820216. An Affidavit of Death of Trustee was previously recorded for APN 1220-22-410-160 as Document No. 0820214. An Affidavit of Death of Trustee was previously recorded for APN 1220-22-310-150 as Document No. 0820215. An Affidavit of Death of Joint Tenant was previously recorded for APN 1220-16-411-014 as Document No. 0820212.
- 5. W. CHARLENE KALLAS died on August 18, 2017, in Carson City, Nevada. A certified copy of her Certificate of Death is attached hereto and incorporated herein by this reference.
- 6. Said Trust appointed KATHRYN L. KALLAS NOAD to serve as sole Trustee upon the death of W. CHARLENE KALLAS, and she is making this Affidavit to establish her succession as trustee of the afore cited trust, and to enable her to administer, allocate and distribute the trust estate pursuant to the terms of such Trust.
- 7. The following described real property is part of the Trust estate. See Exhibit "A" attached hereto and incorporated herein by this reference.
- 8. KATHRYN L. KALLAS NOAD is authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as Trustee with respect to the Trust's interest in the described property.
- 9. The described property shall be transferred to KATHRYN L. KALLAS NOAD as Successor Trustee, and title shall be held as KATHRYN L. KALLAS NOAD, as Successor Trustee of the KALLAS FAMILY TRUST dated January 8, 1982.

IN WITNESS WHEREOF, the said Successor Trustee has signed and sealed these presents the day and year first above written.

GRANTOR:

KALLAS FAMILY TRUST, dated January 8, 1982-TRUST A and TRUST B

By: Kathung Kallas Wad KATHRYN L. KALLAS NOAD, Successor Trustee

STATE OF NEVADA) : ss. CARSON CITY)

On MOTUNDUR ..., 2018, before me, a notary public, KATHRYN L. KALLAS NOAD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the foregoing instrument.

NICHOLE E. VALDEZ

Notary Public-State of Nevada

APPT NO 16-1067-3

My App Expires January 10, 2020



CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FIL	.E NO. 3973597		CERTIF	FICATE (OF DEA	ATH			STATE	7015737 FILE NUMBER	
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX)		KALLAS				OF DEATH (Mo/Dey/Year) 3a. COUNTY OF DEATH				
PERMANENT BLACK INK	Winifred Charlene		HOSPITAL OR OTHER INSTITUTION -Name(If not either, give str			Aug	August 18, 2017			Carson City OP/Emer, Rm. 4, SEX	
, OLAOK MK			1111 College Parkway #113								
DECEDENT	Carson City 5. RACE (Specify)		6. Hispanic Origin? Specify 7a. AGE-Last birthday				b. UNDER	Assisted Living Facility Female NDER 1 YEAR 7C: UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr)			
	White					ars) MOS T		DAYS HOURS MINS		1	June 28, 1931
	Iname country) Ohio I Ur		en of what country 10 Education 11 Mar nited States 14			TAL STATUS Widowe	US (Specify) 12. SURVIVING SPOUSE'S NAME (Lest name prior to first marriage)				
HANDBOOK REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBER 14a. US		SUAL OCCUPATION (Give Kind of Work Done During N Homemaker				14b. KIND OF BUSINESS OR INDUSTRY Own Home Ever in US Armed Forces? No 115e. INSIDE CITY				es? No
IYEMS	16a. RESIDENCE - STATE 1	5b. COUNTY		Y, TOWN OR LO	CATION		EET AND N			LIM or h	TS (Specify Yes
<u> </u>	Nevada	Carson Cil	y	Carson C	ity			Parkway #1		76.	(o) Yes
PARENTS		Charles HIGG	INS				******		d SMITH		
		n NOAD	L.	. MAILING ADI	2714	4 Snowfla		Carson City	, Nevada		
ISPOSITION	Cremati		19b: CEMETERY OR CREMATORY - NAME Autumn Cremation Services				19c. LOCATION City or Town State Carson City Nevada 89701				
	20a. FUNERAL DIRECTOR - SIG JOHN	Acting as Such)	LICENSE NUMBER			1	Autumn Fur	rerals & C			
		URE AUTHENTICA	TED	1 103	04	1	157	75 N Lompa Li	n Carson	City NV 8970	31
RADE CALL	TRADE CALL - NAME AND ADD		ed at the time date	and place and c	tue 3 2	2a On the b	esis of earn	ination and/or inve	estigation in n	ny opinion death o	curred
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) 22a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) 22a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) 22a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) 22a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)										
CERTIFIER	21b. DATE SIGNED (Mo	Day∧r) 21	c. HOUR OF DEAT 09:5		E 2	22b. DATE	SIGNED (M	lo/Day/Yr)	22c. 1	HOUR OF DEATH	-
	21d. NAME OF ATTEND	NG PHYSICIAN IF O	THER THAN CERTI	IFIER	To Be Co	22d. PRO	NOUNCED I	DEAD (Mo/Day/)	(r) 22e.	PRONOUNCED	DEAD AT (Hour)
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Douglas Vacek DO 850 6th Street Lovelock, NV 89419								23b. LICENSE NUMBER 1125		
REGISTRAR	24a, REGISTRAR (Signature)		SATARIAN AUTHENTICATE		24b, DATE (Mo/Day/Y	- 1	gust 23, 2	100	c. DEATH DA YES		CABLE DISEASE
CAUSE OF	25, IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Cardiac Arrest										n onset and death
CONDITIONS IF	DUE TO, OR A							Interval between onset and death			
ANY WHICH GAVE RISE TO IMMEDIATE	DUE TO, OR AS A CONSEQUENCE OF: Atherosclarotic Cardiovascular Disease								Interval between onset and death		
CAUSE STATING THE UNDERLYING CAUSE LAST	DUE TO, OR A	DUE TO, OR AS A CONSEQUENCE OF: (4) Hypertension								Interval between onset and death	
/ /	PART II OTHER SIGNIFICANT Advanced Age	75.	ions contributing to	death but not re	sulting in the	underlying	cause giver	in Part 1.	26. AUTO Yes or No		AS CASE RRED TO CORONER By Yes or No.

STATE REGISTRAR

28g. LOCATION

128c HOUR OF INJURY



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

28e. INJURY AT WORK (Specify Yes or No)

8/28/2017



STREET OR R.F.D. No.

OF NE OF NE

STATE

CITY OR TOWN

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

28f. PLACE OF INJURY- At home, farm, street, factory, office

EXHIBIT "A"

Lot 972 as shown on the map of GARDNERVILLE RANCHO UNITS NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN: 1220-422-410-160

Lot 734, of Gardnerville Ranchos Unit No. 7, according to the map thereof filed in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as file No. 72456.

APN: 1220-22-310-150

Lot 5 of Block A, as shown on the map entitled, Stodick Estates South, Phase 2, in the County of Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 in the Office of the County Recorder of said County.

APN: 1220-03-11-005

Lot 4, Block B, as shown on the Final Map of MOUNTAIN SHADOWS APARTMENTS, recorded February 5, 1992, in Book 292, Page 472, Document No. 270423, Official Records of Douglas County, State of Nevada.

APN: 1220-16-411-014