

Parcel # 1319-30-645-003

Grantors:

Jean M. Blythe
(Deceased)

Grantee:

James N. Blythe
2037 Susan Court
Escondido, CA 92026

When Recorded Return To:

Standard Timeshare Transfers
741 N. 20th Street
Ozark, MO 65721

AFFIDAVIT OF DEATH

Before me, the undersigned Notary Public, personally appeared **James N. Blythe**, Sole Surviving Spouse, (hereinafter "Affiant"), who first being duly sworn, deposes and says that Affiant has personal knowledge of the facts and matters set forth herein.

1. Affiant is over the age of eighteen (18) years of age and resides at :
**2037 Susan Court
Escondido, CA 92026**
2. Affiant further states that he/she is executing this Affidavit for the purpose of establishing **Jean M. Blythe's** death on **04/25/2017** as stated on the death certificate.
3. **Jean M. Blythe** is listed as owner of the following real property:

See Exhibit A Attached

Recorded at Book 1090, Pages 137-138 on 10/1/1990.

EXHIBIT "A"

PARCEL ONE:

An undivided **1/102nd** interest in and to that certain condominium as follows:

(A) An undivided **1/106th** interest, as tenants-in-common, in and to Lot **37** as shown on Tahoe Village Unit No. **3-10th** Amended Map, recorded September 21, 1990, as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Office Records of Douglas County, State of Nevada.

(B) Unit No. **048** as shown and defined, on said last Condominium Plan.

PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-corded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M. ; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as show on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreation purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel one and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during **ONE ALTERNATE** use week within the **ODD** numbered years of the **SWING SEASON**, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Cindy Lopez
Witness Signature

CINDY LOPEZ
Witness Printed Name

Marla Puryear
Witness Signature

MARLA PURYEAR
Witness Printed Name

James N. Blythe
James N. Blythe

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)SS.
)

On this 29th day of JUNE, 2017, before me (insert NAME and TITLE of OFFICER) NOEL M. ALLEN, Notary Public, personally appeared (insert name of signatory(ies)) James N. Blythe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the TRUSTEE(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)



Noel M. Allen
Signature

Note to Notary: Please keep seal out of the 3/4 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN DIEGO

CERTIFICATE OF DEATH

3201737007133

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SPR/PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY, and STATE REGISTRAR.

County of San Diego - Health & Human Services Agency - 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. This copy not valid unless prepared on an engraved border displaying seal and signature of Registrar.

Handwritten signature: Wilma J. Wooten, M.D.

DATE ISSUED: 5/2/2017 WILMA J. WOOTEN, M.D., M.P.H. REGISTRAR OF VITAL RECORDS County of San Diego



A003161766

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



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