

DOUGLAS COUNTY, NV

2018-919811

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

09/19/2018 12:33 PM

AMROCK, INC

KAREN ELLISON, RECORDER

E07

APN: 1420-18-510-019

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Marcy Kivi
945 Ranchview Circle
Carson City, NV 89705

After Recording Mail To:

Marcy Kivi
945 Ranchview Circle
Carson City, NV 89705

Send Subsequent Tax Bills To:

Marcy Kivi
945 Ranchview Circle
Carson City, NV 89705

(3) 64819082-4682816

QUITCLAIM DEED

3412595207

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Marcy Kivi, an unmarried woman**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Marcy Kivi, Trustee of the Marcy Kivi Family Living Trust, dated April 14, 2006**, whose address is 945 Ranchview Circle, Carson City, Nevada 89705,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **945 Ranchview Circle, Carson City, Nevada 89705**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 9-7-18,
between Marcy Kivi, an unmarried woman, as Seller(s) and Marcy Kivi, Trustee of the
Marcy Kivi Family Living Trust, dated April 14, 2006, as Purchaser(s).)

WITNESS my/our hands, this 7th day of September, 2018.

Marcy Kivi

Marcy Kivi

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS

This instrument was acknowledged before me, this 7th day of SEPTEMBER,
2018, by **Marcy Kivi**.

NOTARY STAMP/SEAL

Benedia Price
Notary Public BENEZIA PRICE LP
NOTARY PUBLIC
Title and Rank
My Commission Expires: 6/11/2019



EXHIBIT "A"
LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 23 IN BLOCK M AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825 AND BY A CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588 AS DOCUMENT NO. 394289, COUNTY OF DOUGLAS, STATE OF NEVADA.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on 09/17/18, as Book N/A, Page N/A, Document No. 2018-919699 in Douglas County Records, Douglas County, Nevada.

