DOUGLAS COUNTY, NV Rec:\$35.00

2018-919833 09/19/2018 02:58 PM

Pgs=3

Total:\$35.00

MAHE LAW, LTD

KAREN ELLISON, RECORDER

Return Recorded Document To:

Assessors Parcel Number: 1220-22-310-150

Mahe Law, Ltd. 707 N. Minnesota Street, Suite D Carson City, NV 89703

Recording Requested By:

Mahe Law, Ltd. 707 N. Minnesota Street, Suite D Carson City, NV 89703

Mail Tax Statements To:

Kallas Noad LLC 2714 Snowflake Drive Carson City, NV 89703

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, on this 10 day of Septembre 2018, Grantors, KATHRYN L. KALLAS NOAD, an unmarried woman, as to her one-half (1/2) interest. and CHRISTOPHER A. KALLAS, an umarried man as his sole and separate property, as to his onehalf (1/2) interest, do hereby remise, release and forever quitclaim to the Grantee, KALLAS NOAD LLC, a Nevada limited liability company, all the right, title, interest and claim which the Grantors have in and to that real property situated in Douglas County, State of Nevada, and the improvements and appurtenances thereto, bounded and described as follows:

> Lot 734, of Gardnerville Ranchos Unit No. 7, according to the map thereof filed in the Office of the County Recorder of Douglas County. Nevada, on March 27, 1974, in Book 374, Page 676, as file No. 72456.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

GRANTORS:

KATHRYN L. KALLAS NOAD,	J
KAŢHRŶN L. KALLAS NOAD,	
Christopher A Kallas	
CHRISTOPHER A. KALLAS	١,

STATE OF NEVADA)
	: ss.
CARSON CITY)

On My 2018, before me, a notary public, KATHRYN L. KALLAS NOAD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the foregoing instrument.

MUDI GULLY NOTARY PUBLIC

STATE OF NEVADA)
: ss
CARSON CITY)

NICHOLE E. VALDEZ
Notary Public-State of Nevada
APPT NO 16-1067 3
My App Expires January 10, 2020

OTARY PUBLIC

NICHOLE E. VALDEZ

Note: V. P. Ibl o-Star (at 15v.).

Note: V. P. Ibl o-Star (at 15v.).

My Apo Expires January 10, 2020

DECL	ARATION OF VALUE		
1.			^
	a) 1220-22-310-150		/\
	b)		\ \
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Re	es.	~ \ \ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECO	ORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	воок	PAGE
		DATE OF RE	CORDING:
		NOTES:	Effect Oberating About -
	i)	Ver	silea vierainy Homa 7
_	m . 133 1 /0 1 m 1 m 2 m	-00.00	
3.	Total Value/Sales Price of Property:	\$ \$0.00	
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	(<u>\$0.00</u> \$ <u>\$0.00</u>	
	Real Property Transfer Tax Due:	\$ <u>\$0.00</u> \$ <u>\$0.00</u>	
	Real Froperty Transfer Tax Due.	Ψ.φυ.υυ	1
4.	If Exemption Claimed:		/ /
••	a. Transfer Tax Exemption per NRS 375.090.	Section #9	/ /
	b. Explain Reason for Exemption: Transfer to	o LLC, owners of	property own 100% of LLC
5.	Partial Interest: Percentage being transferred:	<u>100.0</u> %	
	e undersigned declares and acknowledges, under		
	5.110, that the information provided is correct to		
	pported by documentation if called upon to substa		
	ties agree that disallowance of any claimed exem		
res	ult in a penalty of 10% of the tax due plus interes	st at 1% per month	
Durene	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and cavarally	liable for any additional amount awad
Luisua	int to 14KS 373.030, the Buyer and Scher shan be jo	mily and severany	
Signat	ure	Capacity	Agent for Grantor
		_/	
Signat	ure 💛	Capacity	Agent for Grantee
/ -			
	SELLER (GRANTOR) INFORMATION		(GRANTEE) INFORMATION
	(REQUIRED)	((REQUIRED)
h	The state of the s	D ' 4 N V-11	N111 O
764	Jame: Kathryn Noad and Christopher Kallas	Print Name: Kalla	
	ss: <u>2714 Snowflake Drive</u> Carson City	Address: 2717 S City: Carson	
City: State:		City: Carson State: NV	Zip: 89703
State:	Zip: 69703	State: INV	Ζιρ. σον σο
COMP	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
Print N	Jame: Jennifer M. Mahe, Esq.	Escrow # n/a	
	ss: 707 N. Minnesota Street, Suite D		
City:	Carson City State: N		Zip: 89703
-	(AS A PUBLIC RECORD THIS FORM	MAY BE RECOR	

STATE OF NEVADA