



KAREN ELLISON, RECORDER

Quitclaim Deed

RECORDING REQUESTED BY DAVID PREHM

AND WHEN RECORDED MAIL TO:

SARA PREHM, Grantee(s)

3350 BERKENFIELD
CARSON CITY NV. 89701

Consideration: \$ 500.

Property Transfer Tax: \$ 1.95

Assessor's Parcel No.: 1319-15-000-031

PREPARED BY: DAVID PREHM certifies herein that he or she has prepared this Deed.

David W. Prehm
Signature of Preparer

9-21-2018
Date of Preparation

DAVID W. PREHM
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on SEPT. 21, 2018 in the County of DOUGLAS, State of NV.

by Grantor(s), DAVID PREHM AND KARLA PREHM,
whose post office address is 3350 BERKENFIELD, NV. 89701,
to Grantee(s), SARA PREHM AND MATTHEW O'DELL,
whose post office address is 3350 BERKENFIELD, NV. 89701,

WITNESSETH, that the said Grantor(s), _____,
for good consideration and for the sum of _____

(\$ _____) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

NOTARY ACKNOWLEDGMENT

State of Nevada

County of Douglas

On 9/21/18, before me, Shawnyne Garren, a notary public in and for said state, personally appeared, David W. Prehm and Karla Prehm ~~Prehm~~ Prehm ***

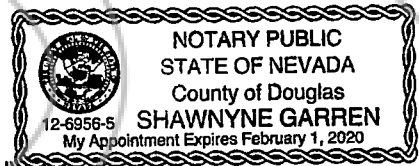
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Shawnyne Garren
Signature of Notary

Affiant Known _____ Produced ID X

Type of ID NV DL's



(Seal)

EXHIBIT "A"

Inventory Control No.: 0810424C
Unit Type: Two Bedroom
Type of Timeshare Interest: Bi- Annual-Even

A timeshare estate comprised of an undivided interest as a tenant in common in and to that certain real property and improvements as follows:

An undivided 1/408 ths interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel L as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993 and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436 and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded on February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a Two Bedroom unit Every Other In Even Number Years in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506 at Page 10729 as Document No. 0676008; and Access Easement recorded on July 26, 2006 in Book 0706 at Page 9371 as Document No. 0680633, all of Official Records, Douglas County, Nevada.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-15-000-031
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 500. -
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 500. -
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David & Karla Prehm Capacity GRANTOR

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: DAVID & KARLA PREHM
 Address: 3350 BERKENFIELD
 City: CARSON CITY
 State: NEV Zip: 89701

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: SARA PREHM & MATTHEW O'DEL
 Address: 3350 BERKENFIELD
 City: CARSON CITY
 State: NV. Zip: 89701

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____