

DOUGLAS COUNTY, NV  
RPTT:\$1160.25 Rec:\$35.00  
\$1,195.25 Pgs=3

**2018-919904**  
09/21/2018 01:54 PM

SIGNATURE TITLE - ZEPHYR COVE  
KAREN ELLISON, RECORDER

APN: 1319-30-514-013

**RECORDING REQUESTED BY:  
SIGNATURE TITLE COMPANY, LLC  
212 ELKS POINT RD, STE 445  
P.O. BOX 10297  
ZEPHYR COVE, NV 89448**

**MAIL RECORDABLE DOCS AND  
TAX STATEMENTS TO:  
MOHMED MOSLAM SHAWA SR.  
821 ESTANCIA WAY  
SAN RAFAEL, CA 94901**

**ESCROW NO: 11000414-JML**

RPTT \$1160.25

## **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Andrew Fong, a married man as his sole and separate property who acquired title as Andrew Fong an unmarried man**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:**

**Mohmed Moslam Shawa Sr., a single man**

**all that real property situated in the unincorporated area of Stateline, County of Douglas, State of Nevada, described as follows:**

**See Exhibit A attached hereto and made a part hereof.**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

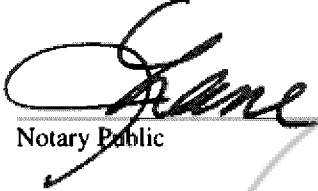
  
Andrew Fong

STATE OF NEVADA  
COUNTY OF

} ss:

This instrument was acknowledged before me on 9-8-2018.

by Andrew Fong.



Notary Public

(seal)

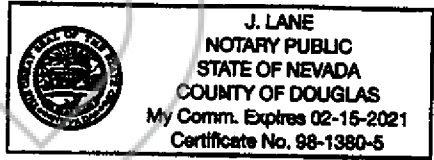


Exhibit A

ALL THAT CERTAIN LOT, OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Unit 13 of LOT 4 CONDOMINIUM as set forth on sheet 8 of THIRD AMENDED MAP OF TAHOE  
VILLAGE UNIT NO. 2 filed for record on August 14, 1979 as Document No. 35555 Official Records of  
Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24<sup>th</sup> interest in and to those areas as set forth on sheet 8 of THIRD  
AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2 filed for record on August 14, 1979 as Document  
No. 35555, Official Records, Douglas County, Nevada

APN: 1319-30-514-013

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1319-30-514-013
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$297,500.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value

\$297,500.00

Real Property Transfer Tax Due:

\$1,160.25

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred:** 2%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature DocuSigned by: Andrew Fong Capacity Grant Agent  
 Signature 686C878ACF764A0 \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(Required)

(Required)

Print Name: Andrew Fong

Print Name: Mohmed Shawa

Address: 15385 Warwick  
San Rafael CA 94901-95125

Address: 821 Estancia Way  
San Rafael, CA

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC

Escrow #: 11000414-ZCT

Address: 212 Elks Point Road, Suite 445, PO Box 10297  
Zephyr Cove, NV 89448

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**