DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-919906

\$35.00

Pgs=3

09/21/2018 02:28 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E04

APN: 1318-10-417-030

Escrow No. 00239266 - 016 - 17 **RPTT 0.00** When Recorded Return to: Linda Terris P.O. Box 11181 Zephyr Cove, NV 89448 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Linda Terris, an unmarried woman and Gloria Terris, surviving joint tenant

do(es) hereby Grant, Bargain, Sell and Convey to Linda Terris, an unmarried woman

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Witness my/our hand(s) this $\frac{1}{8}$ day of _ | Septem 6:2018 |
|--|---|
| Linda Terris | This document is being executed in counterpart |
| | Gloria Terris |
| STATE OF NO DOUGLOU | // |
| This instrument was acknowledged be | fore me on9~18, 2018_, |
| By: Gloria Terris Lin Andric | |
| NOTARY PUBLIC | DENA REED Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80876-5 - Expires March 14, 2019 |

APN: 1318-10-417-030

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SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Linda Terris, an unmarried woman and Gloria Terris, surviving joint tenant do(es) hereby Grant, Bargain, Sell and Convey to Linda Terris, an unmarried woman all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Gloria Terris

Witness my/our hand(s) this 13 day of Suplember

This document is being executed in counterpart

Linda Terris

STATE OF COLI COUNTY OF VERT

This instrument was acknowledged before me on September 13, 2018,

By: Gloria Terris

NOTARY PUBLIC

shire Ghama

SHIVA GHAMGHAMYNESS Notary Public - California Ventura County Commission = 2223723 My Comm. Expires Nov 30, 2021

SPACE BELOW FOR RECORDER

Exhibit A

PARCEL 1:

Lot 4, in Block 3 of ZEPHYR HEIGHTS SUBDIVISION, according to the map thereof filed in the Office of the County Recorder of Douglas County, Nevada on July 5, 1947, in Book 1 of Maps, as Document No. 5160.

PARCEL 2:

An easement for egress and access over and across all that portion of Lot 5, Block 3, Zephyr Heights subdivision more particularly described as follows:

BEGINNING at a point on the Westerly line of said lot 5 which bears North 20°42'33" East 10.00 feet from the most Westerly corner of said Lot 5; thence continuing along said Westerly line North 20°42'33" East 67.00 feet; thence South 63°30'17" East 20.91 feet; thence South 00°57'35" West 30.00 feet to the beginning of a tangent curve to the right with a radius of 25.00 feet and a central angle of 45°45'00"; thence along said curve an arc length of 19.96 feet; thence South 80°42'35" West 34.50 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada, on November 4, 2002, in Book 1102, Page 1201, as Document No. 0556845, Official Records of Douglas County, Nevada.

| 1. APN: 1318-10-417-030 | | |
|--|--|--|
| 2. Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other 2. Type of Property: b) ☑ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | FOR RECORDERS OPTIONAL USE ONLY Document instrument No.: Book: Page: Date of Recording: Notes: | |
| STATE OF NEVADA | | |
| DECLARATION OF VALUE | | |
| 3. Total Value/Sales Price of Property: | | |
| | | |
| Deed in Lieu of Foreclosure Only (value of property) \$ | | |
| Transfer Tax Value: Real Property Transfer Tax Due: | \$ \$ 0.00 | |
| Total Toperty Halisier Tax Due. \$_0.00 | | |
| 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section | | |
| b. Explain Reason for Exemption: Onl pull that to the other terrated gladist as Dec # 2018 9 1990 > 5. Partial Interest: Percentage being transferred: 100 % received gladist as Dec # 2018 9 1990 > The understand declares and acknowledges under panelly of partial actions and acknowledges and acknowledges and acknowledges and acknowledges and acknowledges and acknowledges are partial actions and acknowledges and acknowledges and acknowledges are partial actions a | | |
| 5. Partial Interest: Percentage being transferred: 100 % recurred 9/21/18 as Doc # 2018 9/18 as | | |
| The undersigned declares and acknowledges, under penalty of periury, pursuant to NRS 3/12 your all 1990 | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,000 and 1875 375 375 375 375 375 375 375 375 375 3 | | |
| by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance $\int h dx dA dA dA dA dA$ | | |
| of any claimed exemption, or other determination of add due plus interest at 1% per month. | tional tax due, may result in a penalty of 10% of the tax | |
| | // | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed(| | |
| Signature / // | Capacity agent for | |
| Signature / | Capacity | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| Print Name: Linda Terris, and Cloria 101115 | (Required) Print Name: Linda Terris | |
| Address: PO Box 11181 | Address: PO Box 11181 | |
| City/State/Zip: Zephyr Cove, NV 89448 | City/State/Zip: Zephyr Cove, NV 89448 | |
| COMPANY REQUESTING RECORDING | | |
| Co. Nemo: First Contemple! Title Co | T # 00000000 0/0 | |
| Co. Name: First Centennial Title Company of NV Address: 896 West Nye Lane, Suite 104 Carson City, | Escrow # 00239266-016dr | |
| NV 89703 | | |
| | S FORM MAY BE DECORDED) | |